



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

Section I

Name of Candidate or Political Committee and Chairperson Laun Cook for Sheriff Committee		Office Sought (if candidate) Sheriff		District (if any) None	
Mailing Address 5074 E. Free		City and Zip Iona 83427		Home Phone 524-2115	
Name of Political Treasurer Laun Cook		City and Zip Iona 83427		Home Phone 524-2115	
Mailing Address 5074 E. Free		City and Zip Iona 83427		Home Phone 524-2115	

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from ___/___/___ through ___/___/___.

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Beginning Cash Balance**	\$ 0.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 1,378.69 ✓	\$ 1,378.69 ✓
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1,378.69 ✓	\$ 1,378.69 ✓
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 722.18	\$ 722.18
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 656.51 ✓	\$ 656.51 ✓
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 603.59 ✓	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0880
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Laun Cook, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Laun Cook

Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson LAUN COOK FOR SHERIFF	Office Sought (if candidate) SHERIFF	District (if any) NONE
Mailing Address 5074 E. FREE IONA 83427	Home Phone 524-2115	Work Phone
Name of Political Treasurer LAUN COOK		
Mailing Address 5074 E. FREE IONA 83427	Home Phone 524-2115	Work Phone

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from _____/_____/_____ through _____/_____/_____

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)
 Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report., Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.
 I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

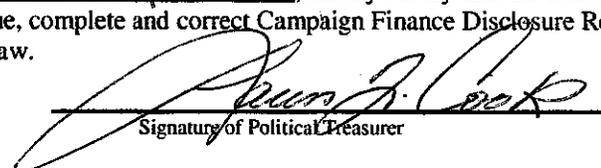
To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Calendar Year*	\$ XXXXXXXXXXXX	\$ 0.00
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 0.00	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from line 5, Page 2)	\$ 1,378.69	\$ 1,378.69
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 1,378.69	\$ 1,378.69
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 722.18	\$ 722.18
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 656.51	\$ 656.51
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 20)	\$ 603.59	\$ 603.59

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ronald Longmore
 Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls, ID 83402
 Phone: 208-529-1363
 Fax: 208-529-1188

Section V CERTIFICATION

I LAUN COOK, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.



 Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: **Laun Cook for Sheriff Committee**

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>5</u>	+ \$ 160.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 609.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 6.10
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 603.59 ✓
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1,378.69 ✓

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>6</u>	+ \$ 82.56
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 633.52
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 6.10
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 722.18

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 603.59 ✓
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 603.59 ✓
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 603.59 ✓

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Laun Cook for Sheriff Committee		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
3 / 29 / 08	1. Carrie Crom, 784 E. 13th Street, Idaho Falls 83404	\$ 49.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 49.00 Calendar Year-To-Date
4 / 5 / 08	2. Merrick & Sandy Brow, 2269 Calkins Ave, Idaho Falls 83402	\$ 300.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300.00 Calendar Year-To-Date
4 / 11 / 08	3. David & Marsha Nipper, 3031 S Boulevard, Idaho Falls 83404	\$ 250.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 Calendar Year-To-Date
5 / 5 / 08	4. Carrie Crom, 784 E. 13th Street, Idaho Falls 83404	\$ 10.00
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 59.00 Calendar Year-To-Date
/ /	5.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	6.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	7.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	8.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	9.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	10.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
Total This Page:		\$ 609.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Laun Cook for Sheriff Committee

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
2 / 22 / 08	1. Sutton Consulting Group, 1517 Fairmont, Idaho Falls 83404	Z	\$ 100.00
3 / 28 / 08	2. Bonneville Democrats, Box 50821, Idaho Falls 83403	T	\$ 40.00
4 / 18 / 08	3. <i>Capital Promotions Inc. 249 N. Keswick Ave. Glenside, PA 19038</i>	O	\$ 406.82
4 / 26 / 08	4. Sutton Consulting Group, 1517 Fairmont, Idaho Falls 83404	Z	\$ 39.00
5 / 2 / 08	5. Zip Print, 383 F Street, Idaho Falls 83402	L	\$ 47.70
	6.		\$
	7.		\$
	8.		\$
	9.		\$
	10.		\$
Total This Page:			\$ 633.52

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee: Laun Cook for Sheriff Committee

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

1.	<u>3</u> / <u>27</u> / <u>08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code Dennis Sutton, 1517 Fairmont, Idaho Falls 83404	\$ 6.10 \$ 6.10 <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code <div style="text-align: right;">\$ 6.10</div>	Purpose Code O
2.	<u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code <div style="text-align: right;">\$ _____</div>	Purpose Code
3.	<u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code <div style="text-align: right;">\$ _____</div>	Purpose Code
4.	<u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code <div style="text-align: right;">\$ _____</div>	Purpose Code
		Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)	\$ 6.10
		Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)	\$ 6.10

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Laun Cook, 5074 E. Free Iona 83427	0.00	Date: <u>2-22-08</u> Amount: \$ <u>100.00</u>		Date: Amount: \$ <u>0.00</u>	100.00
2. Laun Cook, 5074 E. Free Iona 83427	0.00	Date: <u>3-22-08</u> Amount: \$ <u>0.59</u>		Date: Amount: \$ <u>0.00</u>	0.59
3. Laun Cook, 5074 E. Free Iona 83427	0.00	Date: <u>3-28-08</u> Amount: \$ <u>40.00</u>		Date: Amount: \$ <u>0.00</u>	40.00
4. Laun Cook, 5074 E. Free Iona 83427	0.00	Date: <u>4-5-08</u> Amount: \$ <u>19.02</u>		Date: Amount: \$ <u>0.00</u>	19.02
5. Laun Cook, 5074 E. Free Iona 83427		Date: <u>4-18-08</u> Amount: \$ <u>406.82</u>		Date: Amount: \$ <u>0.00</u>	406.82
6. Laun Cook, 5074 E. Free Iona 83427		Date: <u>5-2-08</u> Amount: \$ <u>12.88</u>		Date: Amount: \$ _____	12.88
7. Laun Cook, 5074 E. Free Iona 83427		Date: <u>5-9-08</u> Amount: \$ <u>23.67</u>		Date: Amount: \$ _____	23.67

	Previous	Received	Interest	Repayments	Ending Balance
Previous Total:	\$ 0.00				
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)		Received Total: \$ 602.98 ✓			
			Interest Total: \$ 0.00		
				Repayments Total: \$ 0.00	
					Ending Balance Total: \$ 579.31 ✓

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>Laura J. Cook</i>	Office Sought (if candidate) <i>Sheriff</i>	District (if any) <i>None</i>
Mailing Address <i>5074 E Free Lona 83427</i>	Home Phone <i>524-2115</i>	Work Phone <i>313-7279</i>
Name of Political Treasurer <i>Laura J. Cook</i>		
Mailing Address <i>5074 E Free Lona 83427</i>	Home Phone <i>524-2115</i>	Work Phone <i>313-7279</i>

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from ___/___/___ through ___/___/___

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report, Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 0.00	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from Page 2)	\$ 1378.08	\$ 1378.08
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 1378.08	\$ 1378.08
Line 5. Total Expenditures (Enter amount from Page 2)	\$ 722.18	\$ 722.18
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 656.51	\$ 656.51
Line 7. Outstanding Debt to Date	\$ 602.98	\$

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
 Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls, ID 83402
 Phone: 208-529-1363
 Fax: 208-529-1188

Section V

CERTIFICATION

I, Laura J. Cook, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Laura J. Cook
 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee:

		Total This Period
Contributions		
(1) Unitemized Contributions (\$50 and less)	# of Contributors <u>5</u>	+ \$ <u>160.00</u>
(2) Itemized Contributions (Total of all Schedule A sheets)		+ \$ <u>609.00</u>
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ <u>6.10</u>
(4) Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ <u>602.98</u>
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ <u>1,378.08</u>

Expenditures		
(6) Unitemized Expenditures	# of Expenditures <u>6</u>	+ \$ <u>82.56</u>
(7) Itemized Expenditures (Total of all Schedule B sheets)		+ \$ <u>633.52</u>
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ <u>6.10</u>
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ <u>0.00</u>
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ <u>0.00</u>
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ <u>722.18</u>

Loans, Credit Cards and Debt		
(12) Outstanding balance from previous reporting period		+ \$ <u>0.00</u>
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)		+ \$ <u>602.98</u>
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ <u>0.00</u>
(15) Subtotal		= \$ <u>602.98</u>
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ <u>0.00</u>
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		+ \$ <u>0.00</u>
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ <u>602.98</u>

Expenditures		
(19) Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$ <u>0.00</u>
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)		+ \$ <u>0.00</u>
(21) Total Pledged Contributions this period		+ \$ <u>0.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Laun Cook for Sheriff Committee**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
3 / 29 / 08	1. Carrie Crom, 784 E. 13th Street, Idaho Falls 83404	\$ 49.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 49.00 Calendar Year-To-Date
4 / 5 / 08	2. Merrick & Sandy Brow, 2269 Calkins Ave, Idaho Falls 83402	\$ 300.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300.00 Calendar Year-To-Date
4 / 11 / 08	3. David & Marsha Nipper, 3031 S Boulevard, Idaho Falls 83404	\$ 250.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 Calendar Year-To-Date
5 / 5 / 08	4. Carrie Crom, 784 E. 13th Street, Idaho Falls 83404	\$ 10.00
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 59.00 Calendar Year-To-Date
/ /	5.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	6.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	7.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	8.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	9.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	10.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
Total This Page:		\$ 609.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee: Laun Cook for Sheriff Committee

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
 B Broadcast Advertising (Radio, TV & Internet)
 C Contributions to Candidates & PAC's
 D Donations & Gifts
 E Event Expenses
 F Food & Refreshments
 G General Operational Expenses
 L Literature, Brochures, Printing
 M Management Services</p> | <p>N Newspaper & Other Periodical Advertising
 O Other Advertising (Yard Signs, Buttons, etc.)
 P Postage
 S Surveys & Polls
 T Tickets (Events)
 U Utilities
 W Wages, Salaries, Benefits & Bonuses
 Y Petition Circulators
 Z Preparation & Production of Advertising</p> |
|---|--|

1.	<u>3</u> / <u>27</u> / <u>08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code Dennis Sutton, 1517 Fairmont, Idaho Falls 83404	\$ 6.10 \$ 6.10 <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code <div style="text-align: right;">\$ 6.10</div>	Purpose Code O
2.	<u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code <div style="text-align: right;">\$ _____</div>	Purpose Code
3.	<u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code <div style="text-align: right;">\$ _____</div>	Purpose Code
4.	<u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code <div style="text-align: right;">\$ _____</div>	Purpose Code
		Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)	\$ 6.10
		Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)	\$ 6.10

SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee: Laun Cook for Sheriff Committee

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

1.	3 / 27 / 08	Contributor Name, Mailing Address and Zip Code Dennis Sutton, 1517 Fairmont, Idaho Falls 83404	\$ 6.10
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 6.10 Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ 6.10
			O
2.		Contributor Name, Mailing Address and Zip Code	\$ _____
		<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____
			Purpose Code
3.		Contributor Name, Mailing Address and Zip Code	\$ _____
		<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____
			Purpose Code
4.		Contributor Name, Mailing Address and Zip Code	\$ _____
		<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____
			Purpose Code
Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)			\$ 6.10
Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)			\$ 6.10

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Laun Cook, 5074 E. Free Iona 83427	0.00	Date: 2-22-08 Amount: \$ 100.00		Date: Amount: \$ 0.00	100.00
2. Laun Cook, 5074 E. Free Iona 83427	0.00	Date: 3-22-08 Amount: \$ 0.59		Date: Amount: \$ 0.00	0.59
3. Laun Cook, 5074 E. Free Iona 83427	0.00	Date: 3-28-08 Amount: \$ 40.00		Date: Amount: \$ 0.00	40.00
4. Laun Cook, 5074 E. Free Iona 83427	0.00	Date: 4-5-08 Amount: \$ 19.02		Date: Amount: \$ 0.00	19.02
5. Laun Cook, 5074 E. Free Iona 83427		Date: 4-18-08 Amount: \$ 406.82		Date: Amount: \$ 0.00	406.82
6. Laun Cook, 5074 E. Free Iona 83427		Date: 5-2-08 Amount: \$ 12.88		Date: Amount: \$	12.88
7. Laun Cook, 5074 E. Free Iona 83427		Date: 5-9-08 Amount: \$ 23.67		Date: Amount: \$	23.67
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 0.00

Received Total:

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4) \$ 602.98

Interest Total: \$ 0.00

Repayments Total:

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16) \$ 0.00

Ending Balance Total: ~~\$ 579.31~~ 602.98

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

Section I

Name of candidate or Political Committee and Chairperson LAUN J COOK		Office Sought (if candidate) SHERIFF	District (if any) NONE
Mailing Address 5074 E. FREE	City and Zip IONA 83427	Home Phone 524-2115	Work Phone 313-7279
Name of Political Treasurer LAUN J. COOK			
Mailing Address 5074 E. FREE	City and Zip IONA 83427	Home Phone 524-2115	Work Phone 313-7279

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 5/12/08 through 6/6/08

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report., Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

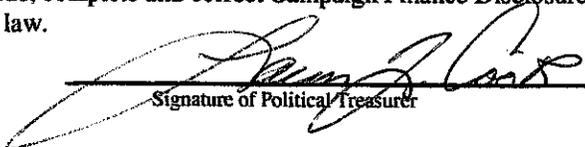
To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Calendar Year*	\$ XXXXXXXXXXXX	\$
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 655.90	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from line 5, Page 2)	\$ 134.43	\$ 1512.51
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 790.33	\$ 1512.51
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 24.28	\$ 746.46
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 766.05	\$ 766.05
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 20)	\$ 627.26	\$ 627.26

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ronald Longmore
 Bonneville County Clerk
 605-N. Capital Ave.
 Idaho Falls, ID 83402
 Phone: 208-529-1363
 Fax: 208-529-1188

Section V CERTIFICATION

I Laun J. Cook, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.


 Signature of Political Treasurer

BONNEVILLE
00

DETAILED SUMMARY

Name of Candidate or Committee: **Laun Cook for Sheriff Committee**

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>	+ \$ 0.15
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 110.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 24.28
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 134.43

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 24.28
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 24.28

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 602.98
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 24.28
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 627.26
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 627.26

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Laun Cook for Sheriff Committee**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
6 / 5 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Elenore Hampton, 586 Safstrom 83401	\$ 100.00 \$ _____ Calendar Year-To-Date
6 / 7 / 08 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Carrie Crom, 784 E. 13th, 83404	\$ 10.00 \$ 69.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 110.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B
ITEMIZED EXPENDITURES
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Laun Cook for Sheriff Committee**

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5 / 10 / 08	1. Lowe's, 925 E. 17th, 83404	Z	\$ 24.28
/ /	2.		\$ _____
/ /	3.		\$ _____
/ /	4.		\$ _____
/ /	5.		\$ _____
/ /	6.		\$ _____
/ /	7.		\$ _____
/ /	8.		\$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
Total This Page:			\$ 24.28

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Laun Cook, 5074 E. Free Iona 83427		Date: 5-10-08 Amount: \$ 24.28		Date: Amount: \$ _____	24.28
2.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
3.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
4.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
5.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
6.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
7.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 0.00

Received Total:

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4) \$ 24.28

Interest Total: \$ 0.00

Repayments Total:

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16) \$ 0.00

Ending Balance Total: \$ 24.28

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line-13)

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <u>LAUN J. COOK</u>	Office Sought (if candidate) <u>SHERIFF</u>	District (if any) <u>NONE</u>
Mailing Address <u>5074 E. FREE; JONA 83427</u>	Home Phone <u>524-2115</u>	Work Phone <u>313-7279</u>
Name of Political Treasurer <u>LAUN J COOK</u>		
Mailing Address <u>5074 E. FREE; JONA 83427</u>	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 6 / 7 / 08 through 9 / 30 / 08

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Calendar Year*	\$ XXXXXXXXXXXX	\$
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 766.05	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from line 5, Page 2)	\$ 967.61	\$ 2480.12
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 1733.66	\$ 2480.12
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 1590.16	\$ 2336.62
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 143.50	\$ 143.50
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 20)	\$ 627.26	\$ 627.26

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

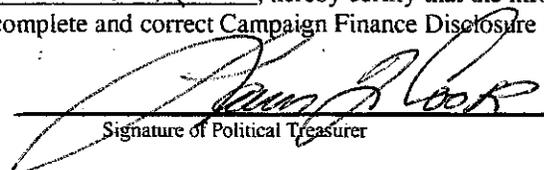
Return This Report To:

Ronald Longmore
Booneville County Clerk
805 N. Capital Ave.
Idaho Falls, ID 83402
Phone: 208-529-1363
Fax: 208-529-1188

Section V

CERTIFICATION

I LAUN J COOK, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.



Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: **Laun Cook for Sheriff**

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>5</u>	+ \$ 149.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 640.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 178.61
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 967.61

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1,411.55
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 178.61
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1,590.16

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Laun Cook for Sheriff**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
6 / 7 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Carrie Crom; 784 E. 13th; Idaho Falls; 83404	\$ 10.00 \$ 79.00 Calendar Year-To-Date
7 / 3 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Carrie Crom; 784 E. 13th; Idaho Falls; 83404	\$ 10.00 \$ 89.00 Calendar Year-To-Date
7 / 5 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Fred Dunhour; 6586 S 9 W; Idaho Falls; 83402	\$ 100.00 \$ 100.00 Calendar Year-To-Date
7 / 11 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Laun Cook; 5074 E. Free; Iona; 83427	\$ 150.00 \$ 150.00 Calendar Year-To-Date
7 / 25 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Laun Cook; 5074 E. Free; Iona; 83427	\$ 350.00 \$ 500.00 Calendar Year-To-Date
8 / 10 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Carrie Crom; 784 E. 13th; Idaho Falls; 83404	\$ 10.00 \$ 99.00 Calendar Year-To-Date
9 / 5 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Carrie Crom; 784 E. 13th; Idaho Falls; 83404	\$ 10.00 \$ 109.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 640.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Laun Cook for Sheriff**

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
6 / 23 / 08	1. Capital Promotions; Box 231; Glenside PA 19038	O	\$ 658.95
7 / 1 / 08	2. Sutton Consulting Group; 1517 Fairmont; Idaho Falls; 83404	O	\$ 106.00
7 / 11 / 08	3. Sutton Consulting Group; 1517 Fairmont; Idaho Falls; 83404	O	\$ 328.60
7 / 25 / 08	4. Sutton Consulting Group; 1517 Fairmont; Idaho Falls; 83404	O	\$ 318.00
_ / _ / _	5.		\$ _____
_ / _ / _	6.		\$ _____
_ / _ / _	7.		\$ _____
_ / _ / _	8.		\$ _____
_ / _ / _	9.		\$ _____
_ / _ / _	10.		\$ _____
Total This Page:			\$ 1,411.55

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee: Laun Cook for Sheriff

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

1.	6 / 27 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code Laun Cook; 5074 E. Free; Iona 83427	\$ 178.61 <hr/> \$ 178.61 <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code Embroidery Shop; 3509 N. Yellowstone; Idaho Falls 83402	Purpose Code O \$ 178.61
2.	/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ <hr/> \$ _____ <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code	Purpose Code \$ _____
3.	/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ <hr/> \$ _____ <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code	Purpose Code \$ _____
4.	/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ <hr/> \$ _____ <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code	Purpose Code \$ _____
		Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)	\$ 178.61
		Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)	\$ 178.61

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson LAUN J COOK	Office Sought (if candidate) SHERIFF	District (if any) NONE
Mailing Address 5074 E. FREE, JONA 83427	Home Phone 524-2115	Work Phone 313-7279
Name of Political Treasurer LAUN J COOK		
Mailing Address 5074 E FREE, JONA 83427	Home Phone 524-2115	Work Phone 313-7279

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from ___/___/___ through ___/___/___

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report., Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

37

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on hand January 1, This Calendar Year*	\$ XXXXXXXXXXXX	\$ 00.00
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 143.50	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from line 5, Page 2)	\$ 160.00	\$ 2640.12
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 303.50	\$ 2640.12
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 0.00	\$ 2336.62
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 303.50	\$ 303.50
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 20)	\$ 627.26	\$ 627.26

* This same figure should be entered on Line 1 of all reports filed this calendar year.
** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

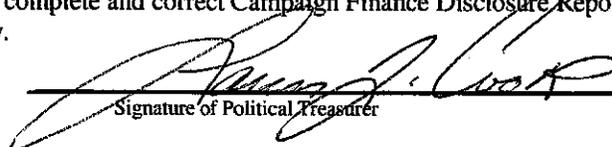
Return This Report To:

Ronald Longmore
Bonneville County Clerk
605 N. Capital Ave.
Idaho Falls, ID 83402
Phone: 208-529-1363
Fax: 208-529-1188

Section V

CERTIFICATION

I Laun J. Cook, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.



Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: **Laun Cook for Sheriff Committee**

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 160.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 160.00

		Total This Period
Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 0.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 0.00

		Total This Period
Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

		Total This Period
Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Laun Cook for Sheriff Committee**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 2 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Greg Goody; 3771 E 500 N; Rigby; 83442	\$ 100.00 \$ 100.00 Calendar Year-To-Date
10 / 3 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Carrie Crom; 784 E. 13th Street; Idaho Falls; 83404	\$ 10.00 \$ 99.00 Calendar Year-To-Date
10 / 4 / 08 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Susan Ring; 476 Heath Lane; Idaho Falls; 83401	\$ 50.00 \$ 100.00 Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 160.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <u>Laun J. Cook</u>	Office Sought (if candidate) <u>Sheriff</u>	District (if any) <u>None</u>
Mailing Address <u>5074 E. Free</u>	City and Zip <u>Lona 83427</u>	Home Phone <u>524-2115</u>
Name of Political Treasurer <u>Laun J. Cook</u>	Home Phone <u>524-2115</u>	Work Phone
Mailing Address <u>5074 E. Free</u>	City and Zip <u>Lona 83427</u>	Home Phone <u>524-2115</u>
		Work Phone

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 10 1 20 1 08 through 11 1 14 1 08

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Calendar Year*	\$ XXXXXXXXXXXX	\$ 00
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 303.50	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from line 5, Page 2)	\$ 1024.84	\$ 3664.96
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 1328.34	\$ 3664.96
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 1328.34	\$ 3664.96
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 0	\$ 0
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 20)	\$ 0	\$ 0

* This same figure should be entered on Line 1 of all reports filed this calendar year.
** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
Bonneville County Clerk
605 N. Capital Ave.
Idaho Falls, ID 83402
Phone: 208-529-1363
Fax: 208-529-1188

Section V

CERTIFICATION

I Laun J. Cook, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Laun J. Cook
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee:

	Total This Period
Contributions	
(1) Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ 0.00
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1024.84
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1024.84

Expenditures	
(6) Unitemized Expenditures # of Expenditures <u>0</u>	+ \$ 0.00
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1328.34
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1328.34

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$ 627.26
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$ 0.00
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
(15) Subtotal	= \$ 627.26
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 627.26
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	+ \$ 0.00
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

Pledged Contributions	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0.00
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$ 0.00
(21) Total Pledged Contributions this period	+ \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Laun Cook for Sheriff Committee		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 20 / 08	1. Jones, Virginia; 1365 Susanne; Idaho Falls; 83404	\$ 25.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 25.00 Calendar Year-To-Date
10 / 20 / 08	2. Swiesz, Dorothy; 1425 Presto #4; Idaho Falls; 83401	\$ 100.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
10 / 20 / 08	3. Nipper, David/Marsha; 3031 S. Boulevard; Idaho Falls; 83404	\$ 100.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 350.00 Calendar Year-To-Date
10 / 21 / 08	4. Bonneville Democratic Central Committee; Box 50821; Idaho Falls; 83403	\$ 500.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year-To-Date
10 / 27 / 08	5. Idaho State AFL-CIO PAC; 412 E. 41st St., Ste 5; Boise; 83714	\$ 250.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year-To-Date
11 / 3 / 08	6. Crom, Carrie; 784 E. 13th Street; Idaho Falls; 83404	\$ 10.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 109.00 Calendar Year-To-Date
11 / 14 / 08	7. Cook, Laun 5074 E. Free Iona ID 83427	\$ 39.84
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 39.84 Calendar Year-To-Date
/ /	8.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	9.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	10.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
Total This Page:		\$ 985.00 1024.84

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Laun Cook for Sheriff Committee**

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 24 / 08	1. Zip Print; 383 F Street, Idaho Falls; 83402	L	\$ 67.40
10 / 24 / 08	2. Post Register; 333 Northgate Mile; Idaho Falls; 83401	N	\$ 289.94
10 / 24 / 08	3. Sand Hill Media; 850 Lindsay Blvd; Idaho Falls; 83401	B	\$ 721.00
10 / 24 / 08	4. Riverbend Communications; 1190 E. Lincoln Rd; Idaho Falls; 83401	B	\$ 250.00
___ / ___ / ___	5.		\$ _____
___ / ___ / ___	6.		\$ _____
___ / ___ / ___	7.		\$ _____
___ / ___ / ___	8.		\$ _____
___ / ___ / ___	9.		\$ _____
___ / ___ / ___	10.		\$ _____
Total This Page:			\$ 1,328.34

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. **Note: Any debt that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

Name, Mailing Address and Zip Code of Creditor (Candidate, Individual or Business)	Previous Balance of debt at the end of the last reporting period	New Debt amount incurred during this reporting period	Repayments of Debt during this reporting period	Balance outstanding at the end of this reporting period
1. Laun Cook; 5074 E. Free; Iona; 83427		Date: Amount: \$ _____	Date: 4/21/08 12/14/08 Amount: \$ 627.26	0.00
2.		Date: Amount: \$ _____	Date: Amount: \$ _____	
3.		Date: Amount: \$ _____	Date: Amount: \$ _____	
4.		Date: Amount: \$ _____	Date: Amount: \$ _____	
5.		Date: Amount: \$ _____	Date: Amount: \$ _____	
6.		Date: Amount: \$ _____	Date: Amount: \$ _____	

	Previous	Incurred	Repayments	Ending Balance
Previous Total:	\$ 0.00			
(Transfer the combined total of all incurred debt to the Detailed Summary, page 2 line 14)		Incurred Total: \$ 0.00		
(Transfer the combined total of all debt repayments to the Detailed Summary, page 2 line 10 & 17)			Repayments Total: \$ 627.26	
				Ending Balance Total: \$ 0.00

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson LAUN J COOK	Office Sought (if candidate) SHERIFF	District (if any) NONE
Mailing Address 5074 E. FREE; IONA 83427	Home Phone 5242115	Work Phone
Name of Political Treasurer LAUN J. COOK		
Mailing Address 5074 E. FREE; IONA 83427	Home Phone 5242115	Work Phone

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 10 / 20 / 08 through 11 / 14 / 08

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Calendar Year*	\$ XXXXXXXXXXXX	\$ 00.00
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 303.50	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from line 5, Page 2)	\$ 985.00	\$ 3625.12
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 1288.50	\$ 3625.12
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 1328.34	\$ 3664.96
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ (-39.84)	\$ (-39.84)
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 20)	\$ 627.26	\$ 627.26

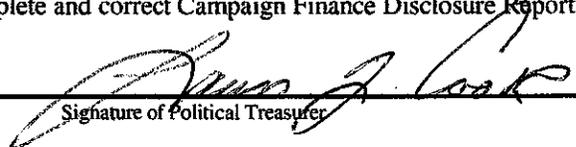
* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
 Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls, ID 83402
 Phone: 208-529-1363
 Fax: 208-529-1188

Section V CERTIFICATION

I LAUN J COOK, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.



 Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: **Laun Cook for Sheriff**

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 985.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 985.00

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>0</u>	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1,328.34
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1,328.34

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 627.26
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 627.26
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 627.26

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Laun Cook for Sheriff Committee		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 20 / 08	1. Jones, Virginia; 1365 Susanne; Idaho Falls; 83404	\$ 25.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 25.00 Calendar Year-To-Date
10 / 20 / 08	2. Swiesz, Dorothy; 1425 Presto #4; Idaho Falls; 83401	\$ 100.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
10 / 20 / 08	3. Nipper, David/Marsha; 3031 S. Boulevard; Idaho Falls; 83404	\$ 100.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 350.00 Calendar Year-To-Date
10 / 21 / 08	4. Bonneville Democratic Central Committee; Box 50821; Idaho Falls; 83403	\$ 500.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year-To-Date
10 / 27 / 08	5. Idaho State AFL-CIO PAC; 412 E. 41st St., Ste 5; Boise; 83714	\$ 250.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year-To-Date
11 / 3 / 08	6. Crom, Carrie; 784 E. 13th Street; Idaho Falls; 83404	\$ 10.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 109.00 Calendar Year-To-Date
/ /	7.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	8.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	9.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	10.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
Total This Page:		\$ 985.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Laun Cook for Sheriff Committee**

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 24 / 08	1. Zip Print; 383 F Street; Idaho Falls; 83402	L	\$ 67.40
10 / 24 / 08	2. Post Register; 333 Northgate Mile; Idaho Falls; 83401	N	\$ 289.94
10 / 24 / 08	3. Sand Hill Media; 850 Lindsay Blvd; Idaho Falls; 83401	B	\$ 721.00
10 / 24 / 08	4. Riverbend Communications; 1190 E. Lincoln Rd; Idaho Falls; 83401	B	\$ 250.00
/ /	5.		\$
/ /	6.		\$
/ /	7.		\$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
Total This Page:			\$ 1,328.34

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>Laura J. Cook</i>	Office Sought (if candidate) <i>Sheriff</i>	District (if any) <i>None</i>
Mailing Address <i>5074 E Free Tona 83427</i>	Home Phone <i>524-2115</i>	Work Phone
Name of Political Treasurer <i>Laura J. Cook</i>		
Mailing Address <i>5074 E Free Tona 83427</i>	Home Phone <i>524-2115</i>	Work Phone

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 1/1/108 through 12/31/108

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Calendar Year*	\$ XXXXXXXXXXXX	\$
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 0	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from line 5, Page 2)	\$ 0	\$ 3664.96
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 0	\$ 3664.96
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 0	\$ 3664.96
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 0	\$ 0
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 20)	\$ 0	\$ 0

* This same figure should be entered on Line 1 of all reports filed this calendar year.
** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
Bonnevill County Clerk
605 N. Capital Ave.
Idaho Falls, ID 83402
Phone: 208-529-1363
Fax: 208-529-1188

Section V

CERTIFICATION

I Laura J. Cook, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Laura J. Cook

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee:

		Total This Period
Contributions		
(1) Unitemized Contributions (\$50 and less) # of Contributors _____		+ \$ 0
(2) Itemized Contributions (Total of all Schedule A sheets)		+ \$ 0
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ 0
(4) Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ 0
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 0

Expenditures		
(6) Unitemized Expenditures # of Expenditures _____		+ \$ 0
(7) Itemized Expenditures (Total of all Schedule B sheets)		+ \$ 0
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ 0
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ 0
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ 0
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ 0

Loans, Credit Cards and Debt		
(12) Outstanding balance from previous reporting period		+ \$ 0
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)		+ \$ 0
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ 0
(15) Subtotal		= \$ 0
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ 0
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		+ \$ 0
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ 0

Pledged Contributions		
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges _____		+ \$ 0
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)		+ \$ 0
(21) Total Pledged Contributions this period		+ \$ 0