

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>Mark R. Hansen</i>		Office Sought (if candidate) <i>Co. Treasurer</i>	District (if any)
Mailing Address <i>485 Dale Dr</i>		City and Zip <i>Idaho Falls, ID 83402</i>	Home Phone
Name of Political Treasurer		Home Phone	Work Phone
Mailing Address		City and Zip	Home Phone
			Work Phone

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 1 / 1 / 108 through 12 / 31 / 108

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Calendar Year*	\$ XXXXXXXXXXXX	\$ <u>0</u>
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ <u>0</u>	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from line 5, Page 2)	\$	\$
Line 4. Subtotal (Add Lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ <u>0</u>	\$ <u>0</u>
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 20)	\$	\$

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
 Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls, ID 83402
 Phone: 208-529-1363
 Fax: 208-529-1188

Section V

CERTIFICATION

I Mark R. Hansen, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Mark R. Hansen
 Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

Section I

Name of candidate or Political Committee and Chairperson Mark Hansen		Office Sought (if candidate) County Treasurer	District (if any)
Mailing Address 485 Dale Dr	City and Zip Idaho Falls ID 83402	Home Phone 522-9767	Work Phone 529-1350 Ext 1382
Name of Political Treasurer			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political treasurer

Section II TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 01 / 01 / 2009 through 12 / 31 / 2009

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)
 Is this Report an amendment? Yes No Is this a Termination Report? Yes No

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Section IV SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$
Line 2. Enter Cash Balance **	\$	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$
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Return This Report To:
Ronald Longmore
 Bonneville County Clerk
 705 N. Capital Ave.
 Idaho Falls, ID 83402
 Phone: 208-529-1369
 Fax: 208-529-1188

Section V CERTIFICATION

Mark Hansen, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

[Signature]
 Signature of Political Treasurer