

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>Paul J. Wilde</i>	Office Sought (if candidate) <i>Sheriff</i>	District (if any)
Mailing Address <i>884 Buckboard Ln Idaho Falls ID 83402</i>	Home Phone <i>208-524-5838</i>	Work Phone <i>529-1350</i>
Name of Political Treasurer <i>David M. Smith</i>		
Mailing Address <i>310 Elm Idaho Falls ID 83402</i>	Home Phone <i>208-522-7404</i>	Work Phone <i>208-524-2601</i>

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 1/1/108 through 5/1/11/08

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)
 Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report., Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

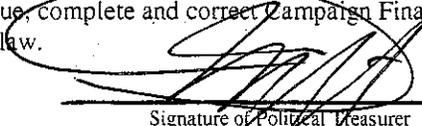
To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Calendar Year*	\$ XXXXXXXXXXXX	\$ - 0 -
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ - 0 -	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from line 5, Page 2)	\$ 1291.76	\$ 1291.76
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 1291.76	\$ 1291.76
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 897.76	\$ 897.76
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 394.00	\$ 394.00
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 20)	\$ - 0 -	\$ - 0 -

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ronald Longmoff
 Blaineville County Clerk
 605 N. Capital Ave.
 Idaho Falls, ID 83402
 Phone: 208-529-1363
 Fax: 208-529-1188

Section V

CERTIFICATION

David M. Smith, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: Paul J. Wilde for Sheriff

	Total This Period
Contributions	
(1) Unitemized Contributions (\$50 and less) # of Contributors <u>11</u>	+ \$ <u>455.00</u>
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>775.00</u>
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ <u>61.76</u>
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <u>1291.76</u>

Expenditures	
(6) Unitemized Expenditures # of Expenditures _____	+ \$ <u>-0-</u>
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <u>836.00</u>
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ <u>61.76</u>
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <u>897.76</u>

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$ <u>-0-</u>
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) Subtotal	= \$
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	+ \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <u>-0-</u>

Pledged Contributions	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) Total Pledged Contributions this period	+ \$ <u>-0-</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee: Paul J Wilde

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
4/7/08	1. <u>Dean Mortimer</u> 7403 S. 1st E. IDAHO FALLS, ID 83404	\$ <u>100⁰⁰</u> \$ <u>100⁰⁰</u> Calendar year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
4/11/08	2. <u>David M Smith</u> 310 ELM IDAHO FALLS, ID 83402	\$ <u>100⁰⁰</u> \$ <u>100⁰⁰</u> Calendar year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
5/2/08	3. <u>John Tanner</u> 2175 TASMAN IDAHO FALLS, ID 83404-6232	\$ <u>75⁰⁰</u> \$ <u>75⁰⁰</u> Calendar year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
5/1/08	4. <u>Angela Huntsman</u> 4336 N. RUSHTON CR. IONA, ID 83421	\$ <u>100⁰⁰</u> \$ <u>100⁰⁰</u> Calendar year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
5/14/08	5. <u>William Rigby</u> 3004 WESTMORELAND CIRCLE IDAHO FALLS, ID 83402	\$ <u>100⁰⁰</u> \$ <u>100⁰⁰</u> Calendar year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
5/11/08	6. <u>Mark Young</u> 8140 N. 45TH E. IDAHO FALLS, ID 83401-5516	\$ <u>100⁰⁰</u> \$ <u>100⁰⁰</u> Calendar year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
5/11/08	7. <u>John Combs</u> 1050 STANGER AVE. IDAHO FALLS, ID 83404	\$ <u>100⁰⁰</u> \$ <u>100⁰⁰</u> Calendar year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
5/11/08	8. <u>Rebecca Roos</u> 6545 E. PANORAMA DR. IDAHO FALLS, ID 83401	\$ <u>100⁰⁰</u> \$ <u>100⁰⁰</u> Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
1/1	9.	\$ _____ \$ _____ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
1/1	10.	\$ _____ \$ _____ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
Total This Page:		\$ <u>775⁰⁰</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

SCHEDULE B ITEMIZED EXPENDITURES

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: *Paul Wilde*

Purpose Codes

- | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B. Broadcast Advertising (Radio, TV & Internet) C. Contributions to Candidates & PAC's D. Donations & Gifts E. Event Expenses F. Food & Refreshments G. General Operational Expenses L. Literature, Brochures, Printing M. Management Services | <ul style="list-style-type: none"> N. Newspaper & Other Periodical Advertising O. Other Advertising (Yard Signs, Buttons, etc.) P. Postage S. Surveys & Polls T. Tickets (Events) U. Utilities W. Wages, Salaries, Benefits & Bonuses Y. Petition Circulators Z. Preparation & Production of Advertising |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>5/11/08</u>	1. <i>Paul Wilde</i> <i>83402</i> <i>884 Buckhoof Idaho Falls ID</i>	<u>0</u>	\$ <u>836⁰⁰</u>
<u> / / </u>	2.	—	\$ —
<u> / / </u>	3.	—	\$ —
<u> / / </u>	4.	—	\$ —
<u> / / </u>	5.	—	\$ —
<u> / / </u>	6.	—	\$ —
<u> / / </u>	7.	—	\$ —
<u> / / </u>	8.	—	\$ —
<u> / / </u>	9.	—	\$ —
<u> / / </u>	10.	—	\$ —
Total This Page			\$ <u>836⁰⁰</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

**SCHEDULE C
IN-KIND CONTRIBUTIONS and EXPENDITURES**

Name of Candidate or Committee:

Purpose Codes

- | | |
|-----------------------------------------------------------|--------------------------------------------------|
| A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N. Newspaper & Other Periodical Advertising |
| B. Broadcast Advertising (Radio, TV & Internet) | O. Other Advertising (Yard Signs, Buttons, etc.) |
| C. Contributions to Candidates & PAC's | P. Postage |
| D. Donations & Gifts | S. Surveys & Polls |
| E. Event Expenses | T. Tickets (Events) |
| F. Food & Refreshments | U. Utilities |
| G. General Operational Expenses | W. Wages, Salaries, Benefits & Bonuses |
| L. Literature, Brochures, Printing | Y. Petition Circulators |
| M. Management Services | Z. Preparation & Production of Advertising |

1. <u>4/2/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code: <i>Paul Wilde</i> <i>884 Buckboard, Idaho Falls ID 83402</i>		\$ <u>25.95</u>
			\$ <u>25.95</u>
		Expenditure Name, Mailing Address and Zip Code: <i>Paper & Envelopes</i>	Purpose Code <u>L</u>
		\$ <u>25.95</u>	Calendar Year-To-Date
2. <u>7/11/08</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code: <i>Paul Wilde</i> <i>884 Buckboard Idaho Falls ID 83402</i>		\$ <u>29.14</u>
			\$ <u>55.09</u>
		Expenditure Name, Mailing Address and Zip Code: <i>Paper</i>	Purpose Code <u>L</u>
		\$ <u>29.14</u>	Calendar Year-To-Date
3. <u>4/20/08</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code: <i>Paul Wilde</i> <i>884 Buckboard Idaho Falls ID 83402</i>		\$ <u>6.67</u>
			\$ <u>61.29</u>
		Expenditure Name, Mailing Address and Zip Code: <i>Labels</i>	Purpose Code _____
		\$ <u>6.67</u>	Calendar Year-To-Date
4. <u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code:		\$ _____
			\$ _____
		Expenditure Name, Mailing Address and Zip Code:	Purpose Code _____
		\$ _____	Calendar Year-To-Date
		Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to Detailed Summary, page 2, line 8)	\$ <u>61.29</u>
		Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to Detailed Summary, page 2, line 3)	\$ <u>61.29</u>

3:11 PM

05/19/08

Accrual Basis

Paul J. Wilde for Sheriff Campaign

Profit & Loss

January 1 through May 11, 2008

	<u>Jan 1 - May 11, 08</u>
Income	
Contributions	
Contributions = to or under \$50	455.00
Contributions over \$50	775.00
Non-Cash Contributions	61.76
Total Contributions	<u>1,291.76</u>
Total Income	1,291.76
Expense	
Advertising and Promotion	
Yard Signs	836.00
Total Advertising and Promotion	836.00
Expenses under \$25	32.62
Office Supplies	29.14
Total Expense	<u>897.76</u>
Net Income	<u><u>394.00</u></u>

C-2
Rev. 11/07

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>Paul J Wilde</i>	Office Sought (if candidate) <i>Sheriff</i>	District (if any)
Mailing Address <i>884 Buckboard Ln. Idaho Falls ID 83402</i>	Home Phone <i>208-524-5838</i>	Work Phone <i>529-1350</i>
Name of Political Treasurer <i>David M Smith</i>		
Mailing Address <i>310 Elm Idaho Falls ID 83402</i>	Home Phone <i>208-522-7404</i>	Work Phone <i>208-524-2601</i>

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 5 1 12 1 2008 through 6 1 6 1 2008

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

BONNEVILLE CO. ELEC JUN 25 11:45

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.
 I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Calendar Year*	\$ XXXXXXXXXXXX	\$ -0-
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 394.00	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from line 5, Page 2)	\$ 150.00	\$ 1441.76
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 544.00	\$ 1441.76
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ -	\$ 897.76
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 544.00	\$ 544.00
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 20)	\$ -	\$ -

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
 Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls, ID 83402
 Phone: 208-529-1363
 Fax: 208-529-1188

Section V

CERTIFICATION

David M Smith, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: *Paul J. Wilde*

	Total This Period
Contributions	
(1) Unitemized Contributions (\$50 and less) # of Contributors <i>1</i>	+ \$ <i>50</i>
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ <i>100</i>
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <i>150</i>

Expenditures	
(6) Unitemized Expenditures # of Expenditures _____	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <i>-0-</i>

Loans, Credit Cards and Debt	
2) Outstanding balance from previous reporting period	+ \$
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) Subtotal	= \$
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	+ \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <i>-0-</i>

Pledged Contributions	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) Total Pledged Contributions this period	+ \$ <i>-0-</i>

SCHEDULE A ITEMIZED CONTRIBUTIONS

Of more than fifty dollars (\$50.00) this period

Page 1	of 12
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Name of Candidate or Committee: Paul J. Wilde

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
5/20/2008	1. Sid Hamberlin 3884 Taylorview Ln Amman ID 83406	\$ 100 ⁰⁰ \$ 100 ⁰⁰ Calendar year To Date
/ /	2.	\$ _____ \$ _____ Calendar year To Date
/ /	3.	\$ _____ \$ _____ Calendar year To Date
/ /	4.	\$ _____ \$ _____ Calendar year To Date
/ /	5.	\$ _____ \$ _____ Calendar year To Date
/ /	6.	\$ _____ \$ _____ Calendar year To Date
/ /	7.	\$ _____ \$ _____ Calendar year To Date
/ /	8.	\$ _____ \$ _____ Calendar year To Date
/ /	9.	\$ _____ \$ _____ Calendar year To Date
/ /	10.	\$ _____ \$ _____ Calendar year To Date
Total This Page:		\$ 100 ⁰⁰

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

11:35 AM

06/25/08

crual Basis

Paul J. Wilde for Sheriff Campaign
Balance Sheet
As of June 6, 2008

	<u>Jun 6, 08</u>
ASSETS	
Current Assets	
Checking/Savings	
Bank of Idaho Checking	544.00
Total Checking/Savings	<u>544.00</u>
Total Current Assets	<u>544.00</u>
TOTAL ASSETS	<u><u>544.00</u></u>
LIABILITIES & EQUITY	
Equity	
Net Income	544.00
Total Equity	<u>544.00</u>
TOTAL LIABILITIES & EQUITY	<u><u>544.00</u></u>

11:29 AM

06/25/08

crual Basis

Paul J. Wilde for Sheriff Campaign

Profit & Loss

May 12 through June 6, 2008

	<u>May 12 - Jun 6, 08</u>
Income	
Contributions	
Contributions = to or under \$50	50.00
Contributions over \$50	100.00
Total Contributions	<u>150.00</u>
Total Income	150.00
Expense	<u>0.00</u>
Net Income	<u><u>150.00</u></u>

C-2
Rev. 11/07

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>Paul J Wilde</i>		Office Sought (if candidate) <i>Sheriff</i>	District (if any)
Mailing Address <i>884 Buckbeard Ln</i>	City and Zip <i>Idaho Falls ID 83402</i>	Home Phone <i>208-524-5838</i>	Work Phone <i>208-529-1350</i>
Name of Political Treasurer <i>David M Smith</i>			
Mailing Address <i>310 Elm Idaho Falls ID</i>	City and Zip <i>83402</i>	Home Phone <i>208-522-7404</i>	Work Phone <i>208-524-2601</i>

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 6/7/2008 through 9/30/2008

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

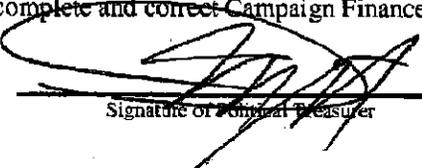
To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Calendar Year*	\$ XXXXXXXXXXXX	\$ -0-
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 544.00	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from line 5, Page 2)	\$ 2900.00	\$ 4341.76
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 3444.00	\$ 4341.76
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 2089.44	\$ 2987.20
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 1354.56	\$ 1354.56
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ -0-	\$ -0-

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ronald Longmore
 Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls, ID 83402
 Phone: 208-529-1363
 Fax: 208-529-1188

Section V CERTIFICATION

David M Smith, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.


 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee:
Paul J Wilde

Contributions	Total This Period
(1) Unitemized Contributions (\$50 and less) # of Contributors <u>2</u>	+ \$ - 0 -
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ 2900.00
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ - 0 -
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ - 0 -
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 2900.00

Expenditures	Total This Period
(6) Unitemized Expenditures # of Expenditures <u>0</u>	+ \$ - 0 -
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 2089.44
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ - 0 -
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ - 0 -
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ - 0 -
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 2089.44

Loans, Credit Cards and Debt	Total This Period
(12) Outstanding balance from previous reporting period	+ \$
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) Subtotal	= \$
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	+ \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ - 0 -

Pledged Contributions	Total This Period
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) Total Pledged Contributions this period	+ \$ - 0 -

BONNEVILLE CO. ELEC.

8 OCT -8 P2:27

SCHEDULE B ITEMIZED EXPENDITURES

Page 1	of 1
------------------	----------------

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Paul J Wilde

Purpose Codes

- | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B. Broadcast Advertising (Radio, TV & Internet) C. Contributions to Candidates & PAC's D. Donations & Gifts E. Event Expenses F. Food & Refreshments G. General Operational Expenses L. Literature, Brochures, Printing M. Management Services | <ul style="list-style-type: none"> N. Newspaper & Other Periodical Advertising O. Other Advertising (Yard Signs, Buttons, etc.) P. Postage S. Surveys & Polls T. Tickets (Events) U. Utilities W. Wages, Salaries, Benefits & Bonuses Y. Petition Circulators Z. Preparation & Production of Advertising |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
9/23/08	1. Zip Print 385 E Street Idaho Falls, ID 83402	L	\$ 290.44
9/18/08	2. Wright Signs 145 W 14th Street Ogden UT 84404	O	\$ 1799.00
_ _ _	3.	_ _ _	\$ _ _ _
_ _ _	4.	_ _ _	\$ _ _ _
_ _ _	5.	_ _ _	\$ _ _ _
_ _ _	6.	_ _ _	\$ _ _ _
_ _ _	7.	_ _ _	\$ _ _ _
_ _ _	8.	_ _ _	\$ _ _ _
_ _ _	9.	_ _ _	\$ _ _ _
_ _ _	10.	_ _ _	\$ _ _ _
8	Total This Page		\$ 2089.44

BONNEVILLE CO. ELEC.
 OCT-8 P2:33

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee: Paul J Wilde

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
7/14/08	1. Angela Keller	\$ 500.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	365 W. Spring Meadow Dr. Idaho Falls ID 83404	\$ 500.00 Calendar year To Date
7/23/08	2. Russel Webb	\$ 100.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2832 Redhorn Ln. Idaho Falls ID 83404	\$ 100.00 Calendar year To Date
8/20/08	3. Bonneville County Republican Cent'l Comm.	\$ 1000.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	901 Pier View Drive #204 Idaho Falls ID 83402	\$ 1000.00 Calendar year To Date
9/03/08	4. Chris Arvas	\$ 100.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	P.O. Box 4261 Pocatello, ID 83205	\$ 100.00 Calendar year To Date
9/24/08	5. Jim McGeachin	\$ 200.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6121 N 5th W Idaho Falls, ID 83401	\$ 200.00 Calendar year To Date
9/24/08	6. Melaleuca Inc.	\$ 1000.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3910 South Yellowstone Idaho Falls ID 83402	\$ 1000.00 Calendar year To Date
1/1/	7.	\$ _____ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
1/1/	8.	\$ _____ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
1/1/	9.	\$ _____ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
1/1/	10.	\$ _____ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
Total This Page:		\$ 2,900.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

C-2
Rev. 11/07

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>Paul J Wilde</i>	Office Sought (if candidate) <i>Sheriff</i>	District (if any)
Mailing Address <i>884 Buckboard Ln</i> City and Zip <i>Idaho Falls ID 83402</i>	Home Phone <i>208-524-5838</i>	Work Phone <i>208-529-1350</i>
Name of Political Treasurer <i>David M Smith</i>		
Mailing Address <i>310 Elm</i> City and Zip <i>Idaho Falls ID 83402</i>	Home Phone <i>208-522-7404</i>	Work Phone <i>208-524-2601</i>
Change of address for: <input type="checkbox"/> Candidate or Political Committee <input type="checkbox"/> Political treasurer		

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 10 / 1 / 2008 through 10 / 19 / 2008

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)
 Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.
 I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ -0-
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 1354.56	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from Page 2)	\$ 2504.00	\$ 6845.76
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 3858.56	\$ 6845.76
Line 5. Total Expenditures (Enter amount from Page 2)	\$ 953.45	\$ 3940.65
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 2905.11	\$ 2905.11
Line 7. Outstanding Debt to Date	\$ -0-	\$ -0-

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
 Ronald Longmore
 Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls, ID 83402
 Phone: 208-529-1363
 Fax: 208-529-1188

Section V

CERTIFICATION

David M Smith hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

[Signature]
 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: Paul J Wilde

Contributions		Total This Period
(1) Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>		+ \$ <u>50.00</u>
(2) Itemized Contributions (Total of all Schedule A sheets)		+ \$ <u>1600.00</u>
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ <u>854.00</u>
(4) Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ <u>0-</u>
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ <u>2504.00</u>

Expenditures		
(6) Unitemized Expenditures # of Expenditures <u>0</u>		+ \$ <u>0-</u>
(7) Itemized Expenditures (Total of all Schedule B sheets)		+ \$ <u>99.45</u>
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ <u>854.00</u>
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ <u>0-</u>
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ <u>0-</u>
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ <u>953.45</u>

Loans, Credit Cards and Debt		
(12) Outstanding balance from previous reporting period		+ \$
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)		+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$
(15) Subtotal		= \$
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		+ \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ <u>0-</u>

Expenditures		
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges _____		+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)		+ \$
(21) Total Pledged Contributions this period		+ \$

BONNEVILLE ELEC P 332 8

SCHEDULE A
ITEMIZED CONTRIBUTIONS
Of more than fifty dollars (\$50.00) this period

Page 1 of 2

Name of Candidate or Committee: Paul J Wilde

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
10/1/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Broadway Ford P.O. Box 51510 Idaho Falls ID 83405-1510	\$ 1000 ⁰⁰ Calendar year To Date
10/3/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Jeff Thompson P.O. Box 50370 Idaho Falls ID 83405-0370	\$ 500 ⁰⁰ Calendar year To Date
10/3/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Leland Morrow 786 Jeri Ave Idaho Falls ID 83402-2541	\$ 100 ⁰⁰ Calendar year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ Calendar year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ Calendar year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ Calendar year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ Calendar year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ Calendar year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ Calendar year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ Calendar year To Date
Total This Page:		\$ 1600 ⁰⁰

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

SCHEDULE B ITEMIZED EXPENDITURES

Page 1	of 1
------------------	----------------

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Paul J Wilde

Purpose Codes

- | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B. Broadcast Advertising (Radio, TV & Internet) C. Contributions to Candidates & PAC's D. Donations & Gifts E. Event Expenses F. Food & Refreshments G. General Operational Expenses L. Literature, Brochures, Printing M. Management Services | <ul style="list-style-type: none"> N. Newspaper & Other Periodical Advertising O. Other Advertising (Yard Signs, Buttons, etc.) P. Postage S. Surveys & Polls T. Tickets (Events) U. Utilities W. Wages, Salaries, Benefits & Bonuses Y. Petition Circulators Z. Preparation & Production of Advertising |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>10/16/08</u>	1. <u>River City Weekly</u> <u>425 River Parkway</u> <u>Idaho Falls ID 83402</u>	<u>N</u>	\$ <u>99.45</u>
<u> </u>	2.	—	\$ —
<u> </u>	3.	—	\$ —
<u> </u>	4.	—	\$ —
<u> </u>	5.	—	\$ —
<u> </u>	6.	—	\$ —
<u> </u>	7.	—	\$ —
<u> </u>	8.	—	\$ —
<u> </u>	9.	—	\$ —
<u> </u>	10.	—	\$ —
Total This Page			\$ <u>99.45</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 2

**SCHEDULE C
IN-KIND CONTRIBUTIONS and EXPENDITURES**

Name of Candidate or Committee: Paul J Wilde

Purpose Codes

- | | |
|------------------------------------------------------------------|---------------------------------------------------------|
| A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N. Newspaper & Other Periodical Advertising |
| B. Broadcast Advertising (Radio, TV & Internet) | O. Other Advertising (Yard Signs, Buttons, etc.) |
| C. Contributions to Candidates & PAC's | P. Postage |
| D. Donations & Gifts | S. Surveys & Polls |
| E. Event Expenses | T. Tickets (Events) |
| F. Food & Refreshments | U. Utilities |
| G. General Operational Expenses | W. Wages, Salaries, Benefits & Bonuses |
| L. Literature, Brochures, Printing | Y. Petition Circulators |
| M. Management Services | Z. Preparation & Production of Advertising |

1. <u>10/16/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code: <u>Republican Comm. Hec - Bonn. County</u> <u>901 Pie Drive Ste 204</u> <u>Idaho Falls ID 83402</u>		\$ <u>854.00</u>
	Expenditure Name, Mailing Address and Zip Code: <u>Bonnerville City Republican Club</u> <u>"Get out the Vote" 901 Pie Drive</u> <u>Idaho Falls ID 83402</u>		\$ <u>1854.00</u>
			Calendar Year-To-Date <u>B, O, Z</u>
2. <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code:		\$ _____
	Expenditure Name, Mailing Address and Zip Code		\$ _____
			Calendar Year-To-Date Purpose Code
3. <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code:		\$ _____
	Expenditure Name, Mailing Address and Zip Code		\$ _____
			Calendar Year-To-Date Purpose Code
4. <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code:		\$ _____
	Expenditure Name, Mailing Address and Zip Code		\$ _____
			Calendar Year-To-Date Purpose Code
Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to Detailed Summary, page 2, line 8)			\$ <u>854.00</u>
Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to Detailed Summary, page 2, line 3)			\$ <u>854.00</u>

BONNEVILLE CO. ELEC.
8 OCT 20 P 3:35

3:15 PM

10/20/08

Accrual Basis

Paul J. Wilde for Sheriff Campaign
Profit & Loss
 October 1 - 19, 2008

	<u>Oct 1 - 19, 08</u>
Income	
Contributions	
Contributions = to or under \$50	50.00
Contributions over \$50	1,600.00
Non-Cash Contributions	<u>854.00</u>
Total Contributions	<u>2,504.00</u>
Total Income	2,504.00
Expense	
Advertising and Promotion	
Newspaper	99.45
Republican Committee Advert	<u>854.00</u>
Total Advertising and Promotion	<u>953.45</u>
Total Expense	<u>953.45</u>
Net Income	<u><u>1,550.55</u></u>

BONNEVILLE CO. ELEC.

8 OCT 20 P 3:35

3:15 PM
10/20/08
Accrual Basis

Paul J. Wilde for Sheriff Campaign
Profit & Loss
As of October 19, 2008

	<u>Oct 19, 08</u>
Income	
Contributions	
Contributions = to or under \$50	555.00
Contributions over \$50	5,375.00
Non-Cash Contributions	<u>915.76</u>
Total Contributions	6,845.76
Total Income	6,845.76
Expense	
Advertising and Promotion	
Handouts	290.44
Newspaper	99.45
Republican Committee Advert	854.00
Yard Signs	<u>2,635.00</u>
Total Advertising and Promotion	3,878.89
Expenses under \$25	32.62
Office Supplies	29.14
Total Expense	<u>3,940.65</u>
Net Income	<u><u>2,905.11</u></u>

BONNEVILLE CO. ELEC.

8 OCT 20 P 3:35

C-2
Rev. 11/07

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>Paul J Wilde</i>	Office Sought (if candidate) <i>Sheriff</i>	District (if any)
Mailing Address <i>884 Buckboard Ln Idaho Falls ID 83402</i>	Home Phone <i>208-524-5858</i>	Work Phone <i>208-529-1350</i>
Name of Political Treasurer <i>David M Smith</i>		
Mailing Address <i>310 Elm Street Idaho Falls ID 83402</i>	Home Phone <i>522-7404</i>	Work Phone <i>524-2601</i>

Change of address for: Candidate or Political Committee Political treasurer

Section II TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from *10 1 20 1 2008* through *11 1 19 1 2008*

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Calendar Year*	\$ XXXXXXXXXXXX	\$ -0-
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 2905.11	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from line 5, Page 2)	\$ 288.50	\$ 7134.26
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 3193.61	\$ 7134.26
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 1371.86	\$ 5312.01
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 1822.25	\$ 1822.25
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 20)	\$ 238.50	\$ 238.50

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
Bonneville County Clerk
605 N. Capital Ave.
Idaho Falls, ID 83402
Phone: 208-529-1363
Fax: 208-529-1188

Section V CERTIFICATION

I David M Smith, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

ELECTIONS

Signature of Political Treasurer

Faxed 12-4-2008

DETAILED SUMMARY PAGE

Name of Candidate or Committee: Paul J Wilde

	Total This Period
Contributions	
(1) Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ - 0 -
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ 100.00
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 188.50
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 288.50

Expenditures	
(6) Unitemized Expenditures # of Expenditures _____	+ \$ - 0 -
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1182.86
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 188.50
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ - 0 -
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ - 0 -
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1371.36

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$ - 0 -
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 238.50
(15) Subtotal	= \$ 238.50
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ - 0 -
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	+ \$ - 0 -
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 238.50

Pledged Contributions	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) Total Pledged Contributions this period	+ \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 Of more than fifty dollars (\$50.00) this period

Page 1 of 2

Name of Candidate or Committee: Paul J Wilde

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
10/23/08	1. Charles Trials	\$ 100 ⁰⁰
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1294 E Iona Rd. Idaho Falls ID 83401	\$ 100 ⁰⁰ Calendar year To Date
/ /	2.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	3.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	4.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	5.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	6.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	7.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	8.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	9.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	10.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
Total This Page:		\$ 100 ⁰⁰

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

SCHEDULE B ITEMIZED EXPENDITURES

Page 1	of 1
------------------	----------------

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Paul J. Wilde

Purpose Codes

- | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B. Broadcast Advertising (Radio, TV & Internet) C. Contributions to Candidates & PAC's D. Donations & Gifts E. Event Expenses F. Food & Refreshments G. General Operational Expenses I. Literature, Brochures, Printing M. Management Services | <ul style="list-style-type: none"> N. Newspaper & Other Periodical Advertising O. Other Advertising (Yard Signs, Buttons, etc.) P. Postage S. Surveys & Polls T. Tickets (Events) U. Utilities W. Wages, Salaries, Benefits & Bonuses Y. Petition Circulators Z. Preparation & Production of Advertising |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>10/20/08</u>	1. <u>Zip Print</u> <u>383 F St. Idaho Falls ID 83402</u>	<u>L</u>	\$ <u>135⁷⁹</u>
<u>10/21/08</u>	2. <u>Post Register</u> <u>333 Northgate Mile Idaho Falls ID 83401</u>	<u>N</u>	\$ <u>365⁰⁰</u>
<u>11/06/08</u>	3. <u>River City Weekly</u> <u>425 River Parkway Idaho Falls ID 83402</u>	<u>N</u>	\$ <u>267⁴⁵</u>
<u>11/06/08</u>	4. <u>Thompson for Legislature</u> <u>P.O. Box 50370 Idaho Falls ID 83405</u>	<u>L</u>	\$ <u>414⁶²</u>
<u>1 1</u>	5.	---	\$ _____
<u>1 1</u>	6.	---	\$ _____
<u>1 1</u>	7.	---	\$ _____
<u>1 1</u>	8.	---	\$ _____
<u>1 1</u>	9.	---	\$ _____
<u>1 1</u>	10.	---	\$ _____
Total This Page			\$ <u>1182⁸⁶</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

**SCHEDULE C
IN-KIND CONTRIBUTIONS and EXPENDITURES**

Name of Candidate or Committee: Paul J Wilde

Purpose Codes

- | | |
|-----------------------------------------------------------|--------------------------------------------------|
| A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N. Newspaper & Other Periodical Advertising |
| B. Broadcast Advertising (Radio, TV & Internet) | O. Other Advertising (Yard Signs, Buttons, etc.) |
| C. Contributions to Candidates & PAC's | P. Postage |
| D. Donations & Gifts | S. Surveys & Polls |
| E. Event Expenses | T. Tickets (Events) |
| F. Food & Refreshments | U. Utilities |
| G. General Operational Expenses | W. Wages, Salaries, Benefits & Bonuses |
| L. Literature, Brochures, Printing | Y. Petition Circulators |
| M. Management Services | Z. Preparation & Production of Advertising |

1. <u>10/24/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code: <u>Vernon Steel, Inc</u> <u>2422 E Jona Rd, Idaho Falls ID 83401</u>		\$ <u>188⁵⁰</u> \$ <u>188⁵⁰</u> Calendar Year-To-Date Purpose Code
<u>Rebar for yard signs</u>	Expenditure Name, Mailing Address and Zip Code: <u>Vernon Steel, Inc</u> <u>2422 E Jona Rd</u> <u>Idaho Falls ID 83401</u>		\$ <u>188⁵⁰</u> <u>0</u>
2. <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code:		\$ _____ \$ _____ Calendar Year-To-Date Purpose Code
	Expenditure Name, Mailing Address and Zip Code		\$ _____ _____
3. <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code:		\$ _____ \$ _____ Calendar Year-To-Date Purpose Code
	Expenditure Name, Mailing Address and Zip Code		\$ _____ _____
4. <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code:		\$ _____ \$ _____ Calendar Year-To-Date Purpose Code
	Expenditure Name, Mailing Address and Zip Code		\$ _____ _____
Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to Detailed Summary, page 2, line 8)			\$ <u>188⁵⁰</u>
Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to Detailed Summary, page 2, line 3)			\$ <u>188⁵⁰</u>

SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where the debt was incurred.

Credit Cards are considered Debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column.
NOTE: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of debt at the end of the last reporting period	New Debt amount incurred during this reporting period	Repayments of Debt during this reporting period	Balance Outstanding at the end of this reporting period
1. <u>Wright Signs</u> <u>145 West 14th Street</u> <u>Ogden Utah</u>	\$ <u>-0-</u>	Date: <u>11/14/08</u> Amount: <u>\$ 238.50</u>	Date: <u> / / </u> Amount: <u>\$ -0-</u>	\$ <u>238.50</u>
2.	\$	Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	\$ <u> </u>
3.	\$	Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	\$ <u> </u>
	\$	Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	\$ <u> </u>
5.	\$	Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	\$ <u> </u>
6.	\$	Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	\$ <u> </u>
	Previous	Incurred	Repayments	Ending Balance

Previous Total

\$ -0-

Incurred Total:

(Transfer combined total of all incurred debt to the Detailed Summary, page 2, line 14

\$ 238.50

Repayments Total:

(Transfer the combined total of all debt repayments to the Detailed Summary, page 2, line 10 & 17)

\$ -0-

Ending Balance Total:

\$ 238.50

**SCHEDULE E-1
CREDIT CARD and DEBT ITEMIZATION**

Page 1	of 1
-----------	---------

Name of Creditor from Schedule E: Paul J Wilde

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Purpose Codes

- | | |
|-----------------------------------------------------------|--------------------------------------------------|
| A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N. Newspaper & Other Periodical Advertising |
| B. Broadcast Advertising (Radio, TV & Internet) | O. Other Advertising (Yard Signs, Buttons, etc.) |
| C. Contributions to Candidates & PAC's | P. Postage |
| D. Donations & Gifts | S. Surveys & Polls |
| E. Event Expenses | T. Tickets (Events) |
| F. Food & Refreshments | U. Utilities |
| G. General Operational Expenses | W. Wages, Salaries, Benefits & Bonuses |
| I. Interest Accrued & Finance Charges (enclosed) | Y. Petition Circulators |
| L. Literature, Brochures, Printing | Z. Preparation & Production of Advertising |
| M. Management Services | |

Date Incurred	Full Name, Mailing Address, and Zip Code of Expenditures	Purpose Code	Amount
<u>11/14/08</u>	1. <u>Wright Signs, Inc</u> <u>145 W 14th E, Ogden Utah 84404</u>	<u>0</u>	\$ <u>238⁵⁰</u>
<u> / / </u>	2.	---	\$ _____
<u> / / </u>	3.	---	\$ _____
<u> / / </u>	4.	---	\$ _____
<u> / / </u>	5.	---	\$ _____
<u> / / </u>	6.	---	\$ _____
<u> / / </u>	7.	---	\$ _____
<u> / / </u>	8.	---	\$ _____
<u> / / </u>	9.	---	\$ _____
Total This Page			\$ <u>238⁵⁰</u>

The total of itemization for this creditor should equal the new loan amount listed on Schedule E for this creditor.



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (PAUL J. WILDE), Office Sought (SHERIFF), District, Mailing Address (884 BUCKBOARD LANE, IDAHO FALLS 83402), Home Phone (524-5838), Work Phone (529-1350), Name of Political Treasurer (DAVID M SMITH), Mailing Address (310 ELM, IDAHO FALLS 83402), Home Phone (522-7404), Work Phone (524-2601).

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment
This report is for the period from 11/15/2008 through 12/31/2008
[] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [X] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ronald Longmore
Bonneville County Clerk
605 N. Capital Ave.
Idaho Falls, ID 83402
Phone: (208) 529-136
Fax: (208) 529-1188

DAVID M SMITH, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
BONNEVILLE COUNTY

DETAILED SUMMARY

Name of Candidate or Committee: **PAUL J. WILDE**

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>	+ \$ 50.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 50.00

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 238.50
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 238.50

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 238.50
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$ 238.50
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 238.50
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. WRIGHT SIGNS 145 WEST 14TH STREET OGDEN, UT	238.50	Date: Amount: \$ _____		Date: 11/26/08 Amount: \$ 238.50	0.00
2.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
3.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
4.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
5.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
6.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
7.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 238.50

Received Total: \$ 0.00
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ 0.00

Repayments Total: \$ 238.50
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 0.00

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)

5:18 PM

01/06/09

Accrual Basis

Paul J. Wilde for Sheriff Campaign
Balance Sheet
As of December 31, 2008

	<u>Dec 31, 08</u>
ASSETS	
Current Assets	
Checking/Savings	
Bank of Idaho Checking	1,633.75
Total Checking/Savings	<u>1,633.75</u>
Total Current Assets	<u>1,633.75</u>
TOTAL ASSETS	<u>1,633.75</u>
LIABILITIES & EQUITY	
Equity	
Net Income	1,633.75
Total Equity	<u>1,633.75</u>
TOTAL LIABILITIES & EQUITY	<u>1,633.75</u>

5:15 PM

01/06/09

Accrual Basis

Paul J. Wilde for Sheriff Campaign
Profit & Loss
November 15 through December 31, 2008

	<u>Nov 15 - Dec 31, 08</u>
Income	
Contributions	
Contributions = to or under \$50	50.00
Total Contributions	<u>50.00</u>
Total Income	50.00
Expense	
Advertising and Promotion	
Yard Signs	238.50
Total Advertising and Promotion	<u>238.50</u>
Total Expense	<u>238.50</u>
Net Income	<u><u>-188.50</u></u>

5:39 PM

01/06/09

Accrual Basis

Paul J. Wilde for Sheriff Campaign
Profit & Loss
January through December 2008

	<u>Jan - Dec 08</u>
Income	
Contributions	
Contributions = to or under \$50	605.00
Contributions over \$50	5,475.00
Non-Cash Contributions	1,104.26
Total Contributions	<u>7,184.26</u>
Total Income	7,184.26
Expense	
Advertising and Promotion	
Handouts	426.23
Newspaper	731.90
Republican Committee Advert	1,268.62
Yard Signs	3,062.00
Total Advertising and Promotion	<u>5,488.75</u>
Expenses under \$25	32.62
Office Supplies	29.14
Total Expense	<u>5,550.51</u>
Net Income	<u><u>1,633.75</u></u>

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

Section I

Name of Candidate or Political Committee and Chairperson: PAUL J. WILDE
Office Sought (if candidate): SHERIFF
District (if any):
Mailing Address: 2545 BROOKCLIFF
City and Zip: IDAHO FALLS 83405
Home Phone: 524-5838
Work Phone: 529-1350
Name of Political Treasurer: DAVID M. SMITH
Mailing Address: 310 ELM
City and Zip: IDAHO FALLS 83405
Home Phone: 522-7404
Work Phone: 524-2601

Change of address for: Candidate or Political Committee [X] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [] Original [] Amendment

This report is for the period from 1 / 1 / 2009 through 12 / 31 / 2009

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [X] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[X] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

DAVID M. SMITH, Name of Political Treasurer, hereby certify that the information in this

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

2:11 PM

1/25/10

Accrual Basis

**Paul J. Wilde for Sheriff Campaign
Balance Sheet
As of December 31, 2009**

	<u>Dec 31, 09</u>
ASSETS	
Current Assets	
Checking/Savings	
Bank of Idaho Checking	<u>1,633.75</u>
Total Checking/Savings	<u>1,633.75</u>
Total Current Assets	<u>1,633.75</u>
TOTAL ASSETS	<u><u>1,633.75</u></u>
LIABILITIES & EQUITY	
Equity	
Retained Earnings	<u>1,633.75</u>
Total Equity	<u>1,633.75</u>
TOTAL LIABILITIES & EQUITY	<u><u>1,633.75</u></u>

10 JAN 26 11:44

DONNEVILLE CO. ELEC.

2:10 PM
1/25/10
Accrual Basis

Paul J. Wilde for Sheriff Campaign
Profit & Loss
January through December 2009

	<u>Jan - Dec 09</u>
Net Income	<u>0.00</u>