

CAMPAIGN FINANCIAL DISCLOSURE REPORT BONNEVILLE CO. ELEC.
SUMMARY PAGE
(Please Print or Type)

10 MAY 18 AM 11:14

Section I

Name of candidate or Political Committee and Chairperson Mark R. Hansen		Office Sought (if candidate) Bonn. Co. Treasurer	District (if any)
Mailing Address 485 Dale Drive	City and Zip Idaho Falls 83402	Home Phone 522-9767	Work Phone ext 529-1350 1382
Name of Political Treasurer N. Jay Crandall			
Mailing Address 390 Troy Ave.	City and Zip Idaho Falls 83402	Home Phone 529-1552	Work Phone 529-1991

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from JAN 1 1 2010 through MAY 19 1 2010

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)
 Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0
Line 2. Enter Cash Balance **	\$ 0	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 4128.66	\$ 4128.66
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 4128.66	\$ 4128.66
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 3732.15	\$ 3732.15
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 396.51	\$ 396.51
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 3368.67	\$ 3368.67

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
 Ronald Longmire 01
 Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls, ID 83402
 Phone: 208-529-1363
 Fax: 208-529-1188

Section V CERTIFICATION

I, N. Jay Crandall, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

N. Jay Crandall
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: Mark R. Hansen

		Total This Period
Contributions		
(1) Unitemized Contributions (\$50 and less)	# of Contributors	+ \$ 0
(2) Itemized Contributions (Total of all Schedule A sheets)		+ \$ 750.00
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ 9.99
(4) Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ 3368.67
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 4128.66

Expenditures		
(6) Unitemized Expenditures	3 # of Expenditures	+ \$ 4.45
(7) Itemized Expenditures (Total of all Schedule B sheets)		+ \$ 3717.71
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ 9.99
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ 0
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ 0
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ 3732.15

Loans, Credit Cards and Debt		
(12) Outstanding balance from previous reporting period		+ \$ 0
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)		+ \$ 3368.67
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ 0
(15) Subtotal		= \$ 3368.67
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ 0
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ 0
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ 3368.67

Pledged Contributions		
(19) Unitemized Pledged Contributions (\$50 and less)	# of Pledges	+ \$ 0
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)		+ \$ 0
(21) Total Pledged Contributions this period		+ \$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee: Mark R. Hansen

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
4-21-10	1. Wilma Terrell 485 Dale Drive Idaho Falls, ID 83402	\$ 500.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 Calendar year To Date
4-21-10	2. Kevin O'Brien 425 Advantage Idaho Falls, ID 83406	\$ 50.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 50.00 Calendar year To Date
4-21-10	3. Robert Clausen 711 S. Boulevard Idaho Falls, ID 83401	\$ 100.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar year To Date
4-22-10	4. N. Jay Crandall 390 Troy Ave. Idaho Falls, ID 83402	\$ 100.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar year To Date
	5.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
	6.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
	7.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
	8.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
	9.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
	10.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
Total This Page:		\$ 750.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

SCHEDULE B ITEMIZED EXPENDITURES

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Mark R. Hansen

Purpose Codes

- | | |
|--|---|
| <ul style="list-style-type: none"> A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B. Broadcast Advertising (Radio, TV & Internet) C. Contributions to Candidates & PAC's D. Donations & Gifts E. Event Expenses F. Food & Refreshments G. General Operational Expenses L. Literature, Brochures, Printing M. Management Services | <ul style="list-style-type: none"> N. Newspaper & Other Periodical Advertising O. Other Advertising (Yard Signs, Buttons, etc.) P. Postage S. Surveys & Polls T. Tickets (Events) U. Utilities W. Wages, Salaries, Benefits & Bonuses Y. Petition Circulators Z. Preparation & Production of Advertising |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
1-28-10	1. Postal Express 1795 W. Broadway Idaho Falls, ID 83402	G	\$ 68.67
3-11-10	2. Ecliptic marketing + consulting 1619 Curlew Idaho Falls, ID 83406	Z	\$ 1377.02
4-22-10	3. Ecliptic marketing + consulting 1619 Curlew Idaho Falls, ID 83406	O	\$ 2050.60
4-30-10	4. Ecliptic marketing + consulting 1619 Curlew Idaho Falls, ID 83406	L	\$ 169.60
4-30-10	5. Bonneville County 605 N. Capital Ave Idaho Falls, ID 83402	S	\$ 26.82
5-7-10	6. Ben Hines 120 E. 17th street Idaho Falls, ID 83404	O	\$ 25.00
	7.		\$
	8.		\$
	9.		\$
	10.		\$
Total This Page			\$ 3717.71

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

**SCHEDULE C
IN-KIND CONTRIBUTIONS and EXPENDITURES**

Name of Candidate or Committee: Mark R. Hansen

Purpose Codes

- | | |
|---|--|
| A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N. Newspaper & Other Periodical Advertising |
| B. Broadcast Advertising (Radio, TV & Internet) | O. Other Advertising (Yard Signs, Buttons, etc.) |
| C. Contributions to Candidates & PAC's | P. Postage |
| D. Donations & Gifts | S. Surveys & Polls |
| E. Event Expenses | T. Tickets (Events) |
| F. Food & Refreshments | U. Utilities |
| G. General Operational Expenses | W. Wages, Salaries, Benefits & Bonuses |
| L. Literature, Brochures, Printing | Y. Petition Circulators |
| M. Management Services | Z. Preparation & Production of Advertising |

1. <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code: <u>Dave Radford</u> <u>4595 E. Bailey LN.</u> <u>Idaho Falls, ID 83406</u>		\$ 9.99
			\$ 9.99 Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code <u>Hard Hat Woodfire Grill</u> <u>1175 Pier View Dr.</u> <u>Idaho Falls, ID 83402</u>		Purpose Code <u>F</u>
2. <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code:		\$
			\$ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code		Purpose Code
			\$
3. <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code:		\$
			\$ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code		Purpose Code
			\$
4. <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code:		\$
			\$ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code		Purpose Code
			\$
Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to Detailed Summary, page 2, line 8)			\$
Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to Detailed Summary, page 2, line 3)			\$ 9.99

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amounts in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of the loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance Outstanding at the end of this reporting period
1. Mark R. Hansen 485 Dale Dr. Idaho Falls, ID 83402	\$ 0	Date: 1-28-10 Amount: \$ 68.67	\$ 0	Date: Amount: 0 \$	\$ 68.67
2. Mark R. Hansen 485 Dale Dr. Idaho Falls, ID 83402	\$ 0	Date: 3-4-10 Amount: \$ 1500.00	\$ 0	Date: Amount: 0 \$	\$ 1500.00
3. Mark R. Hansen 485 Dale Dr. Idaho Falls, ID 83402	\$ 0	Date: 4-21-10 Amount: \$ 1800.00	\$ 0	Date: Amount: 0 \$	\$ 1800.00
4.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
5.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
6.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
7.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
Previous Total:	Previous \$ 0	Received	Interest	Repayments	Ending Balance

Received Total:
(Transfer the combined total of all received loans to the Detailed Summary, page 2, line 4)

\$ 3368.67

Interest Total:

\$ 0

Repayments Total:
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2, line 9 & 16)

\$ 0

Ending Balance:

\$ 3368.67

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2, line 13)

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson Mark R. Hansen		Office Sought (if candidate) Bon. Co. Treasurer	District (if any)
Mailing Address 485 Dale Drive	City and Zip Idaho Falls 83402	Home Phone 522-9767	Work Phone ext 529-1350 1382
Name of Political Treasurer N. Jay Crandall			
Mailing Address 390 Troy Ave.	City and Zip Idaho Falls 83402	Home Phone 529-1552	Work Phone 529-1991

Change of address for: Candidate or Political Committee Political treasurer

Section II TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from MAY 1 10 / 2010 through JUNE 4 2010

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

2010 JUN 23 AM 10 25
 BONNEVILLE COUNTY
 ELECTIONS

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0
Line 2. Enter Cash Balance **	\$ 396.51	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 1285.00	\$ 5413.66
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 1681.51	\$ 5413.66
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 1586.18	\$ 5318.33
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 95.33	\$ 95.33
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 4368.67	\$ 4368.67

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
Bonneville County Clerk
605 N. Capital Ave.
Idaho Falls, ID 83402
Phone: 208-529-1363
Fax: 208-529-1188

Section V CERTIFICATION

I, N. Jay Crandall hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

N. Jay Crandall
 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: *Mark R. Hansen*

	Total This Period
Contributions	
(1) Unitemized Contributions (\$50 and less) <i>3</i> # of Contributors	+ \$ <i>85.00</i>
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ <i>200.00</i>
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ <i>0</i>
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ <i>1000.00</i>
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <i>1285.00</i>

Expenditures	
(6) Unitemized Expenditures <i>1</i> # of Expenditures	+ \$ <i>1.63</i>
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <i>1584.55</i>
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ <i>0</i>
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ <i>0</i>
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ <i>0</i>
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <i>1586.18</i>

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$ <i>3368.67</i>
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$ <i>1000.00</i>
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ <i>0</i>
(15) Subtotal	= \$ <i>4368.67</i>
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ <i>0</i>
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ <i>0</i>
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <i>4368.67</i>

Pledged Contributions	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges	+ \$ <i>0</i>
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$ <i>0</i>
(21) Total Pledged Contributions this period	+ \$ <i>0</i>

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee: Mark R. Hansen

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
5-18-10	1. BMT INVESTMENTS LLC P.O. Box 3093 Idaho Falls, ID 83403	\$ 200.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date 200.00
<input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ Calendar year To Date
Total This Page:		\$ 200.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

SCHEDULE B ITEMIZED EXPENDITURES

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

Purpose Codes

- | | |
|--|---|
| <ul style="list-style-type: none"> A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B. Broadcast Advertising (Radio, TV & Internet) C. Contributions to Candidates & PAC's D. Donations & Gifts E. Event Expenses F. Food & Refreshments G. General Operational Expenses L. Literature, Brochures, Printing M. Management Services | <ul style="list-style-type: none"> N. Newspaper & Other Periodical Advertising O. Other Advertising (Yard Signs, Buttons, etc.) P. Postage S. Surveys & Polls T. Tickets (Events) U. Utilities W. Wages, Salaries, Benefits & Bonuses Y. Petition Circulators Z. Preparation & Production of Advertising |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5-14-10	1. Ecliptic Marketing + Consulting 1619 Corlew Idaho Falls, ID 83406	Z	\$ 84.80
5-14-10	2. Riverbend Communications 1190 E. Lincoln Rd. Idaho Falls, ID 83401	B	\$ 744.00
5-17-10	3. Post Register 333 Northgate Mile Idaho Falls, ID 83401	N	\$ 362.25
5-20-10	4. Post Register 333 Northgate Mile Idaho Falls, ID 83401	N	\$ 237.75
5-20-10	5. Riverbend Communications 1190 E. Lincoln Rd Idaho Falls, ID 83401	B	\$ 62.00
6-4-10	6. Ecliptic Marketing + Consulting 1619 Corlew Idaho Falls, ID 83406	Z	\$ 93.75
	7.		\$
	8.		\$
	9.		\$
	10.		\$
Total This Page			\$ 1584.55

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid.**

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Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of the loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance Outstanding at the end of this reporting period
1. Mark R. Hansen 485 Dale Dr. Idaho Falls, ID 83402	\$ 3368.67	Date: 5-13-10 Amount: \$ 1000.00	\$ 0	Date: Amount: 0 \$	\$ 4368.67
2.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
3.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
4.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
5.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
6.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
7.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
Previous Total:	\$ 3368.67	Received	Interest	Repayments	Ending Balance
(Transfer the combined total of all received loans to the Detailed Summary, page 2, line 4)	Received Total: \$ 1000.00		Interest Total: \$ 0	Repayments Total: \$ 0	Ending Balance: \$ 4368.67

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2, line 13)

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson Mark R. Hansen		Office Sought (if candidate) Bon. Co. Treasurer	District (if any)
Mailing Address 485 Dale Drive	City and Zip Idaho Falls 83402	Home Phone 522-9767	Work Phone ext. 529-1350 1382
Name of Political Treasurer N. Jay Crandall			
Mailing Address 390 Troy Ave.	City and Zip Idaho Falls 83402	Home Phone 529-1552	Work Phone 529-1991

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from June 15 12010 through Sep 30 12010

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

2010 OCT 12 PM 2:30
BONNEVILLE COUNTY
ELECTIONS

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0
Line 2. Enter Cash Balance **	\$ 95.33	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 22.77	\$ 5436.43
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 118.10	\$ 5436.43
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 68.00	\$ 5386.33
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 50.10	\$ 50.10
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 4368.67	\$ 4368.67

* This same figure should be entered on Line 1 of all reports filed this calendar year.
** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
Bonnevill County Clerk
605 N. Capital Ave.
Idaho Falls, ID 83402
Phone: 208-529-1363
Fax: 208-529-1188

Section V CERTIFICATION

I, N. Jay Crandall, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

N. Jay Crandall
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: _____

	Total This Period
Contributions	
(1) Unitemized Contributions (\$50 and less) 1 # of Contributors	+ \$ 22.77
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 22.77

Expenditures	
(6) Unitemized Expenditures 4 # of Expenditures	+ \$ 28.00
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 40.00
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 68.00

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$ 4368.67
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$ 0
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0
(15) Subtotal	= \$ 4368.67
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 4368.67

Pledged Contributions	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) Total Pledged Contributions this period	+ \$

SCHEDULE B ITEMIZED EXPENDITURES

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: _____

Purpose Codes

- | | |
|--|---|
| <ul style="list-style-type: none"> A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B. Broadcast Advertising (Radio, TV & Internet) C. Contributions to Candidates & PAC's D. Donations & Gifts E. Event Expenses F. Food & Refreshments G. General Operational Expenses L. Literature, Brochures, Printing M. Management Services | <ul style="list-style-type: none"> N. Newspaper & Other Periodical Advertising O. Other Advertising (Yard Signs, Buttons, etc.) P. Postage S. Surveys & Polls T. Tickets (Events) U. Utilities W. Wages, Salaries, Benefits & Bonuses Y. Petition Circulators Z. Preparation & Production of Advertising |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
7-20-10	1. <i>Ecliptic marketing + consulting</i> <i>1619 Carlew</i> <i>Idaho Falls, ID 83406</i>	<i>Z</i>	\$ 40.00
	2.		\$
	3.		\$
	4.		\$
	5.		\$
	6.		\$
	7.		\$
	8.		\$
	9.		\$
	10.		\$
Total This Page			\$

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson Mark R. Hansen		Office Sought (if candidate) Bonn. Co. Treasurer	District (if any)
Mailing Address 485 Dale Drive	City and Zip Idaho Falls 83402	Home Phone 529-9767	Work Phone 529-1350 ext. 1382
Name of Political Treasurer N. Jay Crandall			
Mailing Address 390 Troy Ave.	City and Zip Idaho Falls 83402	Home Phone 529-1552	Work Phone 529-1991

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from Oct / 1 / 2010 through Oct / 17 / 2010

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

BONNEVILLE CO. ELEC. OCT 25 P2:20

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.
 I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$
Line 2. Enter Cash Balance **	\$	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$ 5436.43
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$ 5436.43
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$ 5386.33
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$ 50.10
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$ 4368.67

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ronald Longmore
 Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls, ID 83402
 Phone: 208-529-1363
 Fax: 208-529-1188

Section V

CERTIFICATION

I, N. Jay Crandall, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

N. Jay Crandall

 Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>Mark R. Hansen</i>		Office Sought (if candidate) <i>Co. Treasurer</i>	District (if any)
Mailing Address <i>485 Dale Drive</i>	City and Zip <i>Idaho Falls 83402</i>	Home Phone <i>709-2909</i>	Work Phone <i>529-1380</i>
Name of Political Treasurer <i>N. Jay Crandall</i>			
Mailing Address <i>390 Troy Ave.</i>	City and Zip <i>Idaho Falls 83402</i>	Home Phone <i>529-1552</i>	Work Phone <i>529-1996</i>

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from Oct 1 18 / 2010 through Nov 1 12 / 2010

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

NOV 29 2 08 PM '10
BONNEVILLE COUNTY
ELECTIONS

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXX	\$
Line 2. Enter Cash Balance **	\$	\$ XXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$ 5436.43
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$ 5436.43
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$ 5386.33
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$ 50.10
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$ 4368.67

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
 Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls, ID 83402
 Phone: 208-529-1363
 Fax: 208-529-1188

Section V CERTIFICATION

I, N. Jay Crandall, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

N. Jay Crandall

 Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson Mark R. Hansen		Office Sought (if candidate) Co. Treasurer	District (if any)
Mailing Address 485 Dale Drive	City and Zip Idaho Falls 83402	Home Phone 709 2909	Work Phone 529-1380
Name of Political Treasurer N. Jay Crandall		Home Phone 529-1552	Work Phone 529-1991
Mailing Address 390 Troy Ave	City and Zip Id. Falls 83402	Home Phone 529-1552	Work Phone 529-1991

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from Nov / 13 / 2010 through Dec / 31 / 2010

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi Annual report (Statewide Candidates Only)
Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0
Line 2. Enter Cash Balance **	\$ 50.10	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ -	\$ 5436.43
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 50.10	\$ 5436.43
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 50.10	\$ 5436.43
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 0	\$ 0
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0 *	\$ 0

* See schedule D
* This same figure should be entered on Line 1 of all reports filed this calendar year.
** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
Bonneville County Clerk
605 N. Capital Ave.
Idaho Falls, ID 83402
Phone: 208-529-1363
Fax: 208-529-1188

Section V CERTIFICATION

I, N. Jay Crandall, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

N. Jay Crandall
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: *Mark R. Hansen*

	Total This Period
Contributions	
(1) Unitemized Contributions (\$50 and less) # of Contributors	+ \$
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 0

Expenditures	
(6) Unitemized Expenditures # of Expenditures <i>2</i>	+ \$ <i>14.00</i>
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ <i>36.10</i>
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <i>50.10</i>

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$ <i>4368.67</i>
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) Subtotal	= \$
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ <i>4368.67</i>
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0

Pledged Contributions	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) Total Pledged Contributions this period	+ \$

SCHEDULE B ITEMIZED EXPENDITURES

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: _____

Purpose Codes

- | | |
|--|---|
| <ul style="list-style-type: none"> A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B. Broadcast Advertising (Radio, TV & Internet) C. Contributions to Candidates & PAC's D. Donations & Gifts E. Event Expenses F. Food & Refreshments G. General Operational Expenses L. Literature, Brochures, Printing M. Management Services | <ul style="list-style-type: none"> N. Newspaper & Other Periodical Advertising O. Other Advertising (Yard Signs, Buttons, etc.) P. Postage S. Surveys & Polls T. Tickets (Events) U. Utilities W. Wages, Salaries, Benefits & Bonuses Y. Petition Circulators Z. Preparation & Production of Advertising |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
12/29/10	1. Mark R. Hansen 485 Dale Idaho Falls 83402	G	\$ 36.10
	2.	Payment on LOAN	\$
	3.		\$
	4.		\$
	5.		\$
	6.		\$
	7.		\$
	8.		\$
	9.		\$
	10.		\$
Total This Page			\$ 36.10

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amounts in the Previous Balance column, Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of the loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance Outstanding at the end of this reporting period
1. Mark R. Hansen 485 Dale Idaho Falls 83402	\$ 4,368.67	Date: Amount: \$	\$	Date: 12/29/10 Amount: \$ 36.10	\$ 4332.57
2. Mark R. Hansen 485 Dale Idaho Falls, 83402	\$	Date: Amount: \$	\$	Date: 12/29/10 Amount: * \$ 4332.57	\$ 0
3.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
4.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
5.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
6.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
7.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
Previous Total:	\$ 4368.67	Received	Interest	Repayments	Ending Balance

Received Total:

(Transfer the combined total of all received loans to the Detailed Summary, page 2, line 4)

\$

Interest Total:

\$

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2, line 9 & 16)

\$ 4368.67

Ending Balance:

\$ 0

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2, line 13)

* Balance of loan from candidate (lender) forgiven
Ending balance = 0