

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson BLAINE SIMMONS		Office Sought (if candidate) Commissioner	District (if any) 2
Mailing Address 6433 E. IONA RD.	City and Zip EE, ID 83401	Home Phone 524-2120	Work Phone 589-2120
Name of Political Treasurer TED MILTON			
Mailing Address 650 TROY AVE.	City and Zip EE 83402	Home Phone 522-0209	Work Phone 589-5545

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 7 1 1 1 1 0 through 5 1 9 1 6 0

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)
 Is this Report an amendment? Yes No Is this a Termination Report? Yes No

2010 JUN 29 AM 10 35
 BONNEVILLE COUNTY ELECTIONS

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.
 I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

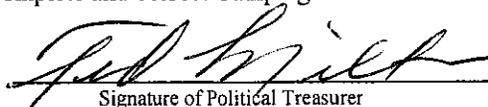
To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ - 0 -
Line 2. Enter Cash Balance **	\$ - 0 -	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 1,231.36	\$ 1,231.36
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 1,231.36	\$ 1,231.36
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 231.36	\$ 231.36
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 1,000.00	\$ 1,000.00
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 231.36	\$ 231.36

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ronald Longmore
 Bonneville County Clerk
 105 N. Capital Ave.
 Idaho Falls, ID 83402
 Phone: 208-529-1363
 Fax: 208-529-1188

Section V CERTIFICATION

I, TED MILTON, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.


 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: BLAINE SIMMONS

	Total This Period
Contributions	
(1) Unitemized Contributions (\$50 and less) # of Contributors	+ \$ 50.00
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ 950.00
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 231.36
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1,231.36 #1 231.36

Expenditures	
(6) Unitemized Expenditures # of Expenditures	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 231.36
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 231.36

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$ 231.36
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) Subtotal	= \$ 231.36
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 231.36

Pledged Contributions	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) Total Pledged Contributions this period	+ \$

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson BLAINE SIMMONS		Office Sought (if candidate) Commissioner	District (if any) 2
Mailing Address 6453 E. IONA RD.	City and Zip IDAHO FALLS 83401	Home Phone 524-2120	Work Phone 589-2120
Name of Political Treasurer TED MILTON			
Mailing Address 650 TROY AVE	City and Zip IDAHO FALLS	Home Phone	Work Phone 589-3545

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 1 1 1 1 0 through 5 1 9 1 0

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)
Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.
 I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0
Line 2. Enter Cash Balance **	\$ 1,000.00	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 1,000.00	\$ 1,000.00
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 1,000.00	\$ 1,000.00
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 231.36	\$ 231.36
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 768.64	\$ 768.64
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 231.36	\$ 231.36

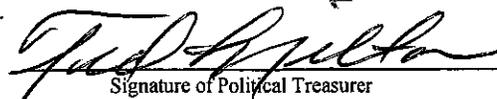
* This same figure should be entered on Line 1 of all reports filed this calendar year.
** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
Sonneville County Clerk
05 N. Capital Ave.
Idaho Falls, ID 83402
Phone: 208-529-1363
Fax: 208-529-1188

Section V CERTIFICATION

I, TED MILTON, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.


Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: BLAINE SIMMONS

	Total This Period
Contributions	
(1) Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>	+ \$ <u>50.00</u>
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>950.00</u>
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <u>1,000.00</u>

Expenditures	
(6) Unitemized Expenditures # of Expenditures	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <u>231.36</u>
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <u>231.36</u>

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$ <u>231.36</u>
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) Subtotal	= \$ <u>231.36</u>
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <u>231.36</u>

Pledged Contributions	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) Total Pledged Contributions this period	+ \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee: BLAINE SIMMONS

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
5-7-10	1. LONGHURST LIVESTOCK ACCOUNT 4235 E. IONA RD. IDAHO FALLS, ID 83401	\$ 500 ⁰⁰ CHECK
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500 ⁰⁰ Calendar year To Date
5-7-10	2. VALD OR KAREN JONHSON 3900 E IONA RD. IDAHO FALLS, ID 83401	\$ 50⁰⁰ CHECK
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 50⁰⁰ Calendar year To Date
5-10-10	3. GARY B. SIMMONS BOX 195, 3783 N DAYTON FONA, ID. 83427	\$ 300 ⁰⁰ CHECK
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300 ⁰⁰ Calendar year To Date
5-9-10	4. BOYD OR JEAN SCHWEIDER 6227 E. 1 ST IDAHO FALLS, ID 83401-5836	\$ 150 ⁰⁰ CHECK
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 150 ⁰⁰ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
Total This Page:		\$ 1000 ⁰⁰

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

\$ 950⁰⁰

**SCHEDULE B
ITEMIZED EXPENDITURES**

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: BLAINE SIMMONS

Purpose Codes

- | | |
|---|--|
| A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N. Newspaper & Other Periodical Advertising |
| B. Broadcast Advertising (Radio, TV & Internet) | O. Other Advertising (Yard Signs, Buttons, etc.) |
| C. Contributions to Candidates & PAC's | P. Postage |
| D. Donations & Gifts | S. Surveys & Polls |
| E. Event Expenses | T. Tickets (Events) |
| F. Food & Refreshments | U. Utilities |
| G. General Operational Expenses | W. Wages, Salaries, Benefits & Bonuses |
| L. Literature, Brochures, Printing | Y. Petition Circulators |
| M. Management Services | Z. Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5-9-10	1. BLAINE SIMMONS	O	\$ 231.36
	2.		\$
	3.		\$
	4.		\$
	5.		\$
	6.		\$
	7.		\$
	8.		\$
	9.		\$
	10.		\$
Total This Page			\$ 231.36

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amounts in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of the loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance Outstanding at the end of this reporting period
1.	\$	Date: <i>5-9-10</i> Amount: \$ <i>231.36</i>	\$	Date: Amount: \$	\$ <i>231.36</i>
2.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
3.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
4.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
5.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
6.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
7.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$

	Previous	Received	Interest	Repayments	Ending Balance
Previous Total:	\$				

Received Total:
(Transfer the combined total of all received loans to the Detailed Summary, page 2, line 4)

\$ *231.36*

Interest Total:

\$

Repayments Total:
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2, line 9 & 16)

\$

Ending Balance:

\$ *231.36*

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2, line 13)

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson BLAINE SIMMONS		Office Sought (if candidate) COMMISSIONER	District (if any) 2
Mailing Address 6433 E. IONA RD	City and Zip IDAHO FALLS 83401	Home Phone 524-2120	Work Phone 589-2120
Name of Political Treasurer TED MILTON			
Mailing Address 650 TROY AVE	City and Zip IDAHO FALLS	Home Phone 522-0209	Work Phone 589-3545

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 5 1 10 1 10 through 6 14 1 10

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- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1: Cash on hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0
Line 2: Enter Cash Balance **	\$ 768.64	\$ XXXXXXXXXXXX
Line 3: Total Contributions (Enter amount on line 5, Page 2)	\$ 1550.00	\$ 1550.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2318.64	\$ 2318.64
Line 5: Total Expenditures (Enter amount from line 11, Page 2)	\$ 2429.00	\$ 2429.00
Line 6: Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ -110.36	\$ -110.36
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 277.02	\$ 277.02

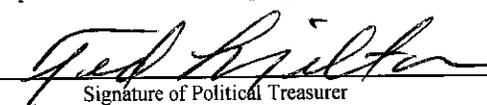
* This same figure should be entered on Line 1 of all reports filed this calendar year.
** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
**Ronald Longmore
Bonneville County Clerk
605 N. Capital Ave.
Idaho Falls, ID 83402
Phone: 208-529-1363
Fax: 208-529-1188**

Section V

CERTIFICATION

I, **TED MILTON**, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.



Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: BUNNE SIMMONS

	Total This Period
Contributions	
(1) Unitemized Contributions (\$50 and less) # of Contributors	+ \$ 50.00
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1550.00
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 2000.00
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$.00

Expenditures	
(6) Unitemized Expenditures # of Expenditures	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 2,000.00
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$ 231.36
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$ 45.66
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) Subtotal	= \$
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 277.02

Pledged Contributions	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) Total Pledged Contributions this period	+ \$ - 0 -

SCHEDULE A ITEMIZED CONTRIBUTIONS

Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee: _____

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
5-7-10	1. LONGHURST LIVESTOCK ACCOUNT 4935 E. IONA RD. IDAHO FALLS, ID, 83401	\$ 500 ⁰⁰ ✓ CHECK \$ 500 ⁰⁰ Calendar year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
5-7-10	2. GARY B. SIMMONS Box 195, 3783 N. DAYTON IONA, ID 83427	\$ 300 ⁰⁰ ✓ CHECK \$ 300 ⁰⁰ Calendar year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
	3. BOYD or JEAN SCHWEIDER 6227 E. 1 ST IDAHO FALLS, ID 83401-5836	\$ 150 ⁰⁰ ✓ CHECK \$ 150 ⁰⁰ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
5-27-10	4. DWAYNE SIMMONS ZEAN SIMMONS 6919 E. IONA RD, IDAHO FALLS 83401-5849	\$ 150 ⁰⁰ ✓ CHECK \$ 150 ⁰⁰ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
	5. JERREN LAND CORPORATION 3575 CHARLESTON LN IDAHO FALLS, ID 83404	\$ 950 ⁰⁰ ✓ CHECK \$ 950 ⁰⁰ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
	6. G.E. BINGHAM 1154 CRESCENT AVE IDAHO FALLS, ID 83402	\$ 200 ⁰⁰ CASH \$ 200 ⁰⁰ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
	7.	\$ \$ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
	8.	\$ \$ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
	9.	\$ \$ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
	10.	\$ \$ Calendar year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
Total This Page:		\$ 1550 ⁰⁰

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

SCHEDULE B ITEMIZED EXPENDITURES

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: BLAINE SIMMONS

Purpose Codes

- | | |
|--|---|
| <ul style="list-style-type: none"> A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B. Broadcast Advertising (Radio, TV & Internet) C. Contributions to Candidates & PAC's D. Donations & Gifts E. Event Expenses F. Food & Refreshments G. General Operational Expenses L. Literature, Brochures, Printing M. Management Services | <ul style="list-style-type: none"> N. Newspaper & Other Periodical Advertising O. Other Advertising (Yard Signs, Buttons, etc.) P. Postage S. Surveys & Polls T. Tickets (Events) U. Utilities W. Wages, Salaries, Benefits & Bonuses Y. Petition Circulators Z. Preparation & Production of Advertising |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5-18-10	1. US POSTAL SERVICE 4th ST. IDAHO FALLS, ID.	P	\$ 2151.98
5-11-10	2. BLAINE SIMMONS	O	\$ 277.02
	3.		\$
	4.		\$
	5.		\$
	6.		\$
	7.		\$
	8.		\$
	9.		\$
	10.		\$
Total This Page			\$ 2429.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

**SCHEDULE C
IN-KIND CONTRIBUTIONS and EXPENDITURES**

Name of Candidate or Committee: BLAINE SIMMONS

Purpose Codes

- | | |
|---|--|
| A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N. Newspaper & Other Periodical Advertising |
| B. Broadcast Advertising (Radio, TV & Internet) | O. Other Advertising (Yard Signs, Buttons, etc.) |
| C. Contributions to Candidates & PAC's | P. Postage |
| D. Donations & Gifts | S. Surveys & Polls |
| E. Event Expenses | T. Tickets (Events) |
| F. Food & Refreshments | U. Utilities |
| G. General Operational Expenses | W. Wages, Salaries, Benefits & Bonuses |
| L. Literature, Brochures, Printing | Y. Petition Circulators |
| M. Management Services | Z. Preparation & Production of Advertising |

1. <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code: <u>TRAVIS WATERS</u> <u>3834 PROFESSIONAL WAY</u> <u>IDAHO FALLS, IDAHO 83402</u>		\$ <u>1,000.00</u> \$ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code: <u>PRINTCRAFT PRESS</u> <u>3834 PROFESSIONAL WAY</u> <u>IDAHO FALLS, IDAHO 83402</u>	\$ <u>1,000.00</u>	Purpose Code <u>L</u>
2. <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code: <u>MELISSA WATERS</u> <u>3834 PROFESSIONAL WAY</u> <u>IDAHO FALLS, IDAHO, 83402</u>		\$ <u>1,000.00</u> \$ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code: <u>PAINT CRAFT PRESS</u> <u>3834 PROFESSIONAL WAY</u> <u>IDAHO FALLS, ID 83402</u>	\$ <u>1,000.00</u>	Purpose Code <u>L</u>
3. <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code:		\$ \$ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code:	\$	Purpose Code
4. <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code:		\$ \$ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code:	\$	Purpose Code
Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to Detailed Summary, page 2, line 8)		\$ <u>2,000.00</u>	
Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to Detailed Summary, page 2, line 3)		\$ <u>2,000.00</u>	

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

6453
1

Section I

Name of candidate or Political Committee and Chairperson BLAINE SIMMONS		Office Sought (if candidate) Commissioner	District (if any) 2
Mailing Address 6433 E. IONA RD.	City and Zip IDAHO FALLS 83401	Home Phone 524-2120	Work Phone 589-2120
Name of Political Treasurer TED MILTON			
Mailing Address 650 TROY AVE.	City and Zip IDAHO FALLS 83402	Home Phone 522-0209	Work Phone 589-3545

Change of address for: Candidate or Political Committee Political treasurer

JUN 29 9 10 35 AM '09
 BONNEVILLE COUNTY
 ELECTIONS

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 5 1 10 through 6 1 10

7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report

7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report

Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ - 0 -
Line 2. Enter Cash Balance **	\$ 1,000.00	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 3,197.64	\$ 4429.00
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 4,197.64	\$ 4429.00
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 4,197.64	\$ 4429.00
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ - 0 -	\$ - 0 -
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 779.00	\$ 779.00

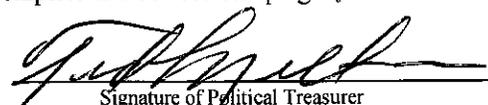
* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ronald Longmore
 Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls, ID 83402
 Phone: 208-529-1363
 Fax: 208-529-1188

Section V

CERTIFICATION

I, TED MILTON, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.


 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: BLAINE SIMMONS

	Total This Period
Contributions	
(1) Unitemized Contributions (\$50 and less) # of Contributors	+ \$ 50.00
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ 600.00
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 2,000.00
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 547.64
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 3,197.64

Expenditures	
(6) Unitemized Expenditures # of Expenditures	+ \$ - 0 -
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 2,197.64
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 2,000.00
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 4,197.64

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$ 231.36
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$ 547.64
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) Subtotal	= \$ 779.00
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 779.00
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ - 0 -

Pledged Contributions	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) Total Pledged Contributions this period	+ \$

SCHEDULE A ITEMIZED CONTRIBUTIONS

Of more than fifty dollars (\$50.00) this period

Page 1	of 2
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Name of Candidate or Committee: BLAINE SIMMONS

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
5-24-10	1. DWAYNE SIMMONS ZDANN SIMMONS 6919 E. FOUR RD. IDAHO FALLS, 83401-5849	\$ CHECK 150.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 150.00 Calendar year To Date
5-26-10	2. JENSEN LAND CAMP 3575 CHARLESTON LN. IE 83404	\$ 250.00 CHECK
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 Calendar year To Date
5-26-10	3. G.E. BINGHAM 1154 CRESENT IDAHO FALLS. 83402	\$ 200.00 CASH
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200.00 Calendar year To Date
	4.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
	5.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
	6.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
	7.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
	8.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
	9.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
	10.	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar year To Date
Total This Page:		\$ 600.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

SCHEDULE B ITEMIZED EXPENDITURES

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: BLAINE SIMMONS

Purpose Codes

- | | |
|--|---|
| <ul style="list-style-type: none"> A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B. Broadcast Advertising (Radio, TV & Internet) C. Contributions to Candidates & PAC's D. Donations & Gifts E. Event Expenses F. Food & Refreshments G. General Operational Expenses L. Literature, Brochures, Printing M. Management Services | <ul style="list-style-type: none"> N. Newspaper & Other Periodical Advertising O. Other Advertising (Yard Signs, Buttons, etc.) P. Postage S. Surveys & Polls T. Tickets (Events) U. Utilities W. Wages, Salaries, Benefits & Bonuses Y. Petition Circulators Z. Preparation & Production of Advertising |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5-18-10	1. U.S. POSTAL SERVICE HILL ST. IDAHO FALLS, ID 83401	P	\$ 2151.98
5-11-10	2. BLAINE SIMMONS 6433 E. IONA Rd EF, ID 83401	-0-	\$ 45.66
	3.		\$
	4.		\$
	5.		\$
	6.		\$
	7.		\$
	8.		\$
	9.		\$
	10.		\$
Total This Page			\$ 2197.64

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

**SCHEDULE C
IN-KIND CONTRIBUTIONS and EXPENDITURES**

Name of Candidate or Committee: BLAINE SIMMONS

Purpose Codes

- | | |
|---|--|
| A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N. Newspaper & Other Periodical Advertising |
| B. Broadcast Advertising (Radio, TV & Internet) | O. Other Advertising (Yard Signs, Buttons, etc.) |
| C. Contributions to Candidates & PAC's | P. Postage |
| D. Donations & Gifts | S. Surveys & Polls |
| E. Event Expenses | T. Tickets (Events) |
| F. Food & Refreshments | U. Utilities |
| G. General Operational Expenses | W. Wages, Salaries, Benefits & Bonuses |
| L. Literature, Brochures, Printing | Y. Petition Circulators |
| M. Management Services | Z. Preparation & Production of Advertising |

1. <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code: TRAVIS WATERS 3834 PROFESSIONAL WAY IDAH0 FALLS, ID 83402		\$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code PRINT CART PRESS 3834 PROFESSIONAL WAY ID, ID 83402	\$ 1,000.00	Purpose Code L
2. <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code: MELISSA WATERS 3834 PROFESSIONAL WAY ID, ID 83402		\$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code PRINT CART PRESS 3834 PROFESSIONAL WAY ID, ID 83402	\$ 1,000.00	Purpose Code L
3. <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code:		\$ \$ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code	\$	Purpose Code
4. <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address & Zip Code:		\$ \$ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code	\$	Purpose Code
Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to Detailed Summary, page 2, line 8)		\$ 2,000.00	
Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to Detailed Summary, page 2, line 3)			\$ 2,000.00

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amounts in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of the loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance Outstanding at the end of this reporting period
1. BLAINE SIMMONS 6433 E. IONA RD. IDAHO FALLS, ID	\$ 231.36	Date: Amount: \$	\$	Date: Amount: \$	\$ 231.36
2. BLAINE SIMMONS 6433 E. IONA RD. IE, ID 83401	\$	Date: 5-25-10 Amount: \$ 547.64	\$	Date: Amount: \$	\$ 547.64
3.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
4.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
5.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
6.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
7.	\$	Date: Amount: \$	\$	Date: Amount: \$	\$
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total:

\$ 231.36

Received Total:

\$ 547.64

(Transfer the combined total of all received loans to the Detailed Summary, page 2, line 4)

Interest Total:

\$

Repayments Total:

\$

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2, line 9 & 16)

Ending Balance:

\$ 779.00

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2, line 13)