

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**

(Please Print or Type)

2010 MAY 11 AM 9 53

**Section I**

Name of candidate or Political Committee and Chairperson <i>TOM WALKER</i>		Office Sought (if candidate) <i>CORONER</i>	District (if any)
Mailing Address <i>2070 ROSS</i>	City and Zip <i>IF 83406</i>	Home Phone <i>390 8797</i>	Work Phone <i>SAME</i>
Name of Political Treasurer <i>SELF</i>			
Mailing Address <i>SAME</i>	City and Zip	Home Phone	Work Phone

Change of address for:  Candidate or Political Committee  Political treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from 7/1/2010 through 5/9/2010

- 7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report  
 7 Day Pre-General Report     30 Day Post-General Report     Annual Report  
 Semi Annual report (Statewide Candidates Only)  
 Is this Report an amendment?  Yes  No    Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.  
 I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

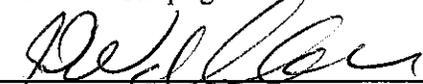
To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0
Line 2. Enter Cash Balance **	\$ 0	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 0	\$ 0
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 0	\$ 0
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 0	\$ 0
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 0	\$ 0
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	\$ 0

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
 \*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
**Ronald Longmore**  
 Bonneville County Clerk  
 105 N. Capital Ave.  
 Idaho Falls, ID 83402  
 Phone: 208-529-1363  
 Fax: 208-529-1188

**Section V CERTIFICATION**

I, TOM WALKER, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

  
 \_\_\_\_\_  
 Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson <i>JONATHAN WALKER</i>		Office Sought (if candidate) <i>CORONER</i>	District (if any)
Mailing Address <i>2070 ROSS</i>	City and Zip <i>AMMON 83206</i>	Home Phone <i>390 8797</i>	Work Phone <i>523 6999</i>
Name of Political Treasurer			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for:  Candidate or Political Committee  Political treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
 This report is for the period from *MAY 1 10 2010* through *JUNE 4 2010*

7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report  
 7 Day Pre-General Report  30 Day Post-General Report  Annual Report  
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ <i>XXXXXXXXXX</i>	\$
Line 2. Enter Cash Balance **	\$ <i>0</i>	\$ <i>XXXXXXXXXX</i>
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ <i>0</i>	\$ <i>0</i>
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ <i>0</i>	\$ <i>0</i>
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ <i>0</i>	\$ <i>0</i>
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
 \*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
 Renee Longmore  
 Bonneville County Clerk  
 105 N. Capital Ave.  
 Idaho Falls, ID 83402  
 Phone: 208-529-1363  
 Fax: 208-529-1188

**Section V**

**CERTIFICATION**

I, *Jonathan Walker*, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

*Jonathan Walker*  
 Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson <b>JONATHAN WALKER</b>		Office Sought (if candidate) <b>CORONER</b>	District (if any)
Mailing Address <b>2070 Ross</b>	City and Zip <b>AMMON 83404</b>	Home Phone <b>390 8774</b>	Work Phone
Name of Political Treasurer			
Mailing Address		City and Zip	Home Phone
			Work Phone

Change of address for:  Candidate or Political Committee  Political treasurer

**Section II TYPE OF REPORT**

This filing is an:  Original  Amendment  
 This report is for the period from 6 / 5 / 2010 through 9 / 30 / 2010

7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report  
 7 Day Pre-General Report  30 Day Post-General Report  Annual Report  
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No    Is this a Termination Report?  Yes  No

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$
Line 2. Enter Cash Balance **	\$	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
 \*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
**Ronald Longmore**  
 Bonneville County Clerk  
 605 N. Capital Ave.  
 Idaho Falls, ID 83402  
 Phone: 208-529-1363  
 Fax: 208-529-1188

**Section V CERTIFICATION**

I, *[Signature]*, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson <i>Jonathan W. Walker</i>		Office Sought (if candidate) <i>CORNER</i>	District (if any)
Mailing Address <i>2070 Ross</i>	City and Zip <i>IR 83406</i>	Home Phone <i>390-8797</i>	Work Phone <i>533 6999</i>
Name of Political Treasurer			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for:  Candidate or Political Committee  Political treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
 This report is for the period from 10 / 1 / 10 through 10 / 17 / 10

7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report  
 7 Day Pre-General Report  30 Day Post-General Report  Annual Report  
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No    Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$
Line 2. Enter Cash Balance **	\$	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
 \*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore  
Bonneville County Clerk  
605 N. Capital Ave.  
Idaho Falls, ID 83402  
Phone: 208-529-1363  
Fax: 208-529-1188

**Section V**

**CERTIFICATION**

I, *[Signature]*, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

*[Signature]*  
Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson <i>JONATHAN WALKER</i>		Office Sought (if candidate) <i>CORONATOR</i>	District (if any)
Mailing Address <i>2040 Ross</i>	City and Zip <i>IF 83400</i>	Home Phone <i>390-8797</i>	Work Phone
Name of Political Treasurer			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for:  Candidate or Political Committee  Political treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from 10 1 18 10 through 11 1 12 10

- 7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report  
 7 Day Pre-General Report     30 Day Post-General Report     Annual Report  
 Semi Annual report (Statewide Candidates Only)  
 Is this Report an amendment?  Yes  No    Is this a Termination Report?  Yes  No

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.  
 I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$
Line 2. Enter Cash Balance **	\$	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
 \*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
**Ronald Longmore**  
 Bonneville County Clerk  
 105 N. Capital Ave.  
 Idaho Falls, ID 83402  
 Phone: 208-529-1563  
 Fax: 208-529-1188

**Section V CERTIFICATION**

I, *J. Walker*, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.  
  
 Signature of Political Treasurer

