

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>Brue Pickett</i>		Office Sought (if candidate) <i>Prosecuting Atty</i>	District (if any)
Mailing Address <i>605 N. Capital Ave</i>	City and Zip <i>Idaho Falls</i>	Home Phone	Work Phone <i>208-529-1348</i>
Name of Political Treasurer <i>Brue Pickett</i>			
Mailing Address <i>605 N. Capital Ave</i>	City and Zip <i>Idaho Falls</i>	Home Phone	Work Phone <i>208-529-1348</i>

Change of address for: Candidate or Political Committee Political treasurer

2012 JAN 30 PM 3 30
BONNEVILLE COUNTY ELECTIONS

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 1 / 1 / 2011 through 1 / 1 / 2012

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0
Line 2. Enter Cash Balance **	\$ 0	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 950	\$ 950
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 950	
Line 5. Total Expenditures (Enter amount from line 11, Page 2)		\$ 19.29
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**		\$ 930.71
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)		

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
 Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls ID 83402
 Phone: 208-529-1350 ext. 1355
 Fax: 208-529-1188

Section V

CERTIFICATION

I, Brue Pickett, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.



 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: _____

	Total This Period
Contributions	
(1) Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ 0
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ 950
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ —
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ —
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 950

Expenditures	
(6) Unitemized Expenditures (\$25 and less) # of Expenditures <u>1</u>	+ \$ 19.29
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ —
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ —
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ —
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ —
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 19.29

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$ —
b) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$ —
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ —
(15) Subtotal	= \$ —
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ —
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ —
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ —

Pledged Contributions	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ —
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$ —
(21) Total Pledged Contributions this period	+ \$ —

SCHEDULE A ITEMIZED CONTRIBUTIONS

Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee: _____

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
5/2/2011	1. John Cutler P.O. Box 51972 Idaho Falls Id 83405	\$ <u>350</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>350</u> Calendar year To Date
6/13/2011	2. John Cutler P.O. Box 51972 Idaho Falls Id 83405	\$ <u>200</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>550</u> Calendar year To Date
7/15/2011	3. John Cutler P.O. Box 51972 Idaho Falls Id 83405	\$ <u>200</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>750</u> Calendar year To Date
12/21/2011	4. John Cutler P.O. Box 51972 Idaho Falls Id 83405	\$ <u>200</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>950</u> Calendar year To Date
/ /	5.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	6.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	7.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	8.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	9.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	10.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
Total This Page:		\$ <u>950</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>Bruce Pickett</i>		Office Sought (if candidate) <i>Prosecutor</i>	District (if any)
Mailing Address <i>605 N. Capital</i>	City and Zip <i>Idaho Falls 83402</i>	Home Phone <i>208-320-9619</i>	Work Phone <i>208-320-9614</i>
Name of Political Treasurer <i>Bruce Pickett</i>			
Mailing Address <i>605 N. Capital</i>	City and Zip <i>Idaho Falls 83402</i>	Home Phone <i>208-520-9619</i>	Work Phone

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 1/1/2012 through 4/29/2012

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

2012 MAY 8 AM 10:57
BONNEVILLE COUNTY
ELECTIONS

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 930.77
Line 2. Enter Cash Balance **	\$ 930.77	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 1000	\$ 1000
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 1930.77	\$ 1930.74
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 1134.98	\$ 1134.98
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 795.76	\$ 795.76
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ -	\$ -

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
Bonneville County Clerk
605 N. Capital Ave.
Idaho Falls ID 83402
Phone: 208-529-1350 ext. 1355
Fax: 208-529-1188

Section V

CERTIFICATION

I, Bruce L. Pickett, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: Bruce L. Pickett

Contributions	Total This Period
(1) Unitemized Contributions (\$50 and less) # of Contributors <u>—</u>	+ \$ 0
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1000.00
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1000.00

Expenditures	
(6) Unitemized Expenditures (\$25 and less) # of Expenditures <u>—</u>	+ \$ 0
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1134.98
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1134.98

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$ 0
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$ 0
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0
(15) Subtotal	= \$ 0
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0

Pledged Contributions	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>—</u>	+ \$ 0
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$ 0
(21) Total Pledged Contributions this period	+ \$ 0

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee: Bruce L. Peltz

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
<u>2/21/2012</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>Thomas Quinn</u> <u>5816 Cove Creek Lane</u> <u>Murray Utah 84107</u>	\$ <u>1000</u> <u>check</u> \$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar year To Date
Total This Page:		\$ <u>1000</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

SCHEDULE B ITEMIZED EXPENDITURES

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Bruce Piclett

Purpose Codes

- | | |
|--|---|
| <ul style="list-style-type: none"> A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B. Broadcast Advertising (Radio, TV & Internet) C. Contributions to Candidates & PAC's D. Donations & Gifts E. Event Expenses F. Food & Refreshments G. General Operational Expenses L. Literature, Brochures, Printing M. Management Services | <ul style="list-style-type: none"> N. Newspaper & Other Periodical Advertising O. Other Advertising (Yard Signs, Buttons, etc.) P. Postage S. Surveys & Polls T. Tickets (Events) U. Utilities W. Wages, Salaries, Benefits & Bonuses Y. Petition Circulators Z. Preparation & Production of Advertising |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
4/22/2012	1. Wright Signs Inc 145 West 11th Street Ogden Utah 84404	O	\$ 985.48
4/29/2012	2. Lowes 925 E 17th Street Idaho Falls Id. 83404	O	\$ 93.44
5/1/2012	3. Home Depot 3075 S. Holmes Idaho Falls Id. 83404	O	\$ 56.39
/ /	4.		\$
/ /	5.		\$
/ /	6.		\$
/ /	7.		\$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
Total This Page			\$ 1134.98

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>Bruce L. Pickett</i>		Office Sought (if candidate) <i>Prosecutor</i>	District (if any)
Mailing Address <i>605 N. Capital</i>	City and Zip <i>Idaho Falls 83402</i>	Home Phone <i>208-520-4619</i>	Work Phone
Name of Political Treasurer			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from *4/30/2012* through *5/25/2012*

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

2012 JUN 7 10:53 AM BONNEVILLE COUNTY CLERK

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 430.77
Line 2. Enter Cash Balance **	\$ 795.76	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 0	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 795.76	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 0	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 795.76	\$ 795.76
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	\$

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
Bonneville County Clerk
605 N. Capital Ave.
Idaho Falls ID 83402
Phone: 208-529-1350 ext. 1355
Fax: 208-529-1188

Section V

CERTIFICATION

I, *Bruce Pickett*, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.



Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>Bruce Pickett</i>	Office Sought (if candidate) <i>Prosecutor</i>	District (if any)	
Mailing Address <i>605 N. Capital Ave</i>	City and Zip <i>Idaho Falls 83402</i>	Home Phone	Work Phone <i>208-529-1348</i>
Name of Political Treasurer <i>Bruce Pickett</i>			
Mailing Address <i>Same</i>	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 10 10 12 through 10 1 21 1 12

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)
 Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

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Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand ¹⁰ ¹² January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0.00
Line 2. Enter Cash Balance **	\$ 795.76	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ -	\$ -
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 795.76	\$ 795.76
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ -	\$ -
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 795.76	\$ 795.76
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ -	\$ -

* This same figure should be entered on Line 1 of all reports filed this calendar year.
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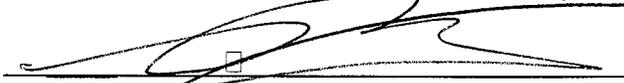
Return This Report To:

Ronald Longmore
 Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls ID 83402
 Phone: 208-529-1350 ext. 1355
 Fax: 208-529-1188

Section V

CERTIFICATION

I, Bruce Pickett, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.


 Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>Bruce Pilotta</i>		Office Sought (if candidate) <i>Posed</i>	District (if any)
Mailing Address <i>605 N. Capital Ave</i>	City and Zip <i>Idaho Falls 83402</i>	Home Phone	Work Phone <i>208-529-1348</i>
Name of Political Treasurer <i>Bruce Pilotta</i>			
Mailing Address <i>Same</i>	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political treasurer

Section II TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 3 26 2012 through Sept 30 2012

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0.00
Line 2. Enter Cash Balance **	\$ 795.74	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ -	\$ -
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 795.74	\$ 795.75
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ -	\$ -
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 795.74	\$ 795.74
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ -	\$ -

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
 Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls ID 83402
 Phone: 208-529-1350 ext. 1355
 Fax: 208-529-1188

Section V CERTIFICATION

I, Bruce Pilotta, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.



 Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>Brue Pickett</i>		Office Sought (if candidate) <i>Prosecutor</i>	District (if any)
Mailing Address <i>605 N. Capital</i>	City and Zip <i>Idaho Falls 83402</i>	Home Phone <i>208-529-1348</i>	Work Phone
Name of Political Treasurer <i>Brue Pickett</i>			
Mailing Address <i>Same</i>	City and Zip	Home Phone	Work Phone

2012 DEC 4 AM 9 03
 BONNEVILLE COUNTY
 CLERK'S OFFICE

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 10 1 22 2012 through 11 1 16 2012

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi Annual report (Statewide Candidates Only)
 Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III

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SUMMARY

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Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$
Line 2. Enter Cash Balance **	\$ 795.76	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ -	\$ -
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 795.76	\$ 795.76
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ -	\$ -
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Return This Report To:

Ronald Longmore
 Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls ID 83402
 Phone: 208-529-1350 ext. 1355
 Fax: 208-529-1188

Section V

CERTIFICATION

I, Brue Pickett, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.



 Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>Bruce Pickett</i>		Office Sought (if candidate)	District (if any)
Mailing Address <i>605 N. Capital</i>	City and Zip <i>Idaho Falls 83402</i>	Home Phone <i>529-1348</i>	Work Phone <i>529-7348</i>
Name of Political Treasurer <i>Bruce Pickett</i>			
Mailing Address <i>605 N. Capital</i>	City and Zip <i>Idaho Falls 83402</i>	Home Phone <i>same</i>	Work Phone <i>same</i>

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 1 01 2012 through 12 31 2012

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ -0.00 930.74
Line 2. Enter Cash Balance **	\$ 930.74	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 1000	\$ 1000
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 1930.74	\$ 1930.74
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 1134.98	\$ 1134.98
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 795.76	\$ 795.74
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ -	\$ -

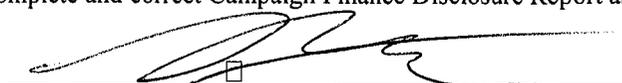
* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
 Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls ID 83402
 Phone: 208-529-1350 ext. 1355
 Fax: 208-529-1188

Section V CERTIFICATION

I, Bruce Pickett, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.


 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: Bruce L. Pillemer

	Total This Period
Contributions	
(1) Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1000
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1000

Expenditures	
(6) Unitemized Expenditures # of Expenditures _____	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1134.98
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1134.98

Loans, Credit Cards and Debt		
(12) Outstanding balance from previous reporting period		+ \$ —
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)		+ \$ —
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ —
(15) Subtotal		= \$ —
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ —
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ —
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ —

Pledged Contributions		
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges _____		+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)		+ \$
(21) Total Pledged Contributions this period		+ \$