

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>Scott Soren</i>		Office Sought (if candidate) <i>Law</i>	District (if any) <i>3</i>
Mailing Address <i>1007 W. 2nd</i>	City and Zip <i>IF 83401</i>	Home Phone <i>579-5792</i>	Work Phone
Name of Political Treasurer <i>S Allen</i>			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 1/1/11 through 12/31/11

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0
Line 2. Enter Cash Balance ***	\$	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$
Line 7. Outstanding Debt (Enter amount from line 18, page 2)	\$	\$

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
Bonneville County Clerk
605 N. Capital Ave.
Idaho Falls ID 83402
Phone: 208-529-1350 ext. 1355
Fax: 208-529-1188

Section V

CERTIFICATION

I, Scott Soren, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

[Signature]
Signature of Political Treasurer

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED Of One Thousand Dollars (\$1,000.00) Or More

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more received after the sixteenth (16th) day before, but not more than forty-eight hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Section 67-6607(c), Idaho Code.)

2012 Elections		This requirement applies to all types of contributions, including but not limited to: <ul style="list-style-type: none"> • Cash contributions • In-kind contributions • <u>Loans</u> • Contributions or personal loans made by the candidate
48 Hour Notice required for contributions received:		
Primary Election	April 30, 2012 through May 12, 2012	
General Election	October 22, 2012 through November 3, 2012	

Name of Candidate or Committee <i>LEE STAKER</i>	District (If Applicable) <i>3</i>
Mailing Address <i>2553 RIVERDALE</i>	
City, State and Zip Code <i>IDAHO FALLS, IDA 83401</i>	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (Non-monetary)	Loan
<i>5/7/12</i>	1. <i>LEE STAKER 2553 RIVERDALE IDAHO FALLS, 83401</i>	<i>\$4,500⁰⁰</i>	\$ _____	<i>\$4,500⁰⁰</i>
<i>1/1</i>	2.	\$ _____	\$ _____	\$ _____
<i>1/1</i>	3.	\$ _____	\$ _____	\$ _____

Submit Report To:

Ronald Longmore
Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls ID 83402
 Phone: 208-529-1350 ext. 1355
 Fax: 208-529-1188

I, *LEE STAKER*, hereby certify that
Name of Political Treasurer
 the information in this report is true, complete and correct

[Signature]

Signature of Political Treasurer

2012 MAY 9 PM 3 27

BONNEVILLE COUNTY
ELECTIONS

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <u>LEE STAKER</u>		Office Sought (if candidate) <u>COMMISSIONER</u>	District (if any) <u>3</u>
Mailing Address <u>2533 EDGEMOND</u>	City and Zip <u>IDAHO FALLS 83401</u>	Home Phone <u>509-5956</u>	Work Phone
Name of Political Treasurer <u>LEE STAKER</u>			
Mailing Address <u>SAME</u>	City and Zip <u>SAME</u>	Home Phone <u>SAME</u>	Work Phone

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 1/1/2012 through 4/30/2012

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)
 Is this Report an amendment? Yes No Is this a Termination Report? Yes No

2012 MAY 8 AM 6:39
BONNEVILLE COUNTY ELECTIONS

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0
Line 2. Enter Cash Balance **	\$ 0	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 1160.00	\$ 1160.00
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 2060.00	\$ 2160.00
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 1159.46	\$ 1159.46
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 900.52	\$ 900.52
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 900.00	\$ 900.00

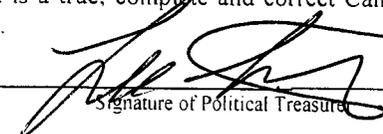
* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
 Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls ID 83402
 Phone: 208-529-1350 ext. 1355
 Fax: 208-529-1188

Section V CERTIFICATION

I, LEE STAKER, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.


 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: _____

	Total This Period
Contributions	
(1) Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ 110.00
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 900.00
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1010.00

Expenditures	
(6) Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1,159.48
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1,159.48

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$ 900.00
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$ 900.00
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) Subtotal	= \$ 900.00
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 900.00

Pledged Contributions	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) Total Pledged Contributions this period	+ \$

2012 MAY 8 AM 6 39

ELECTIONS
BOONVILLE COUNTY

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amounts in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of the loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance Outstanding at the end of this reporting period
1. <i>LEE STAKER 2553 E JEROME IDAHO FALLS 2844</i>	\$ 900.00	Date: <i>4/13/12</i> Amount: <i>900.00</i> \$	\$	Date: <i> / /</i> Amount: <i> / /</i> \$	\$ <i>900.00</i>
2.	\$	Date: <i> / /</i> Amount: <i> / /</i> \$	\$	Date: <i> / /</i> Amount: <i> / /</i> \$	\$
3.	\$	Date: <i> / /</i> Amount: <i> / /</i> \$	\$	Date: <i> / /</i> Amount: <i> / /</i> \$	\$
4.	\$	Date: <i> / /</i> Amount: <i> / /</i> \$	\$	Date: <i> / /</i> Amount: <i> / /</i> \$	\$
5.	\$	Date: <i> / /</i> Amount: <i> / /</i> \$	\$	Date: <i> / /</i> Amount: <i> / /</i> \$	\$
6.	\$	Date: <i> / /</i> Amount: <i> / /</i> \$	\$	Date: <i> / /</i> Amount: <i> / /</i> \$	\$
7.	\$	Date: <i> / /</i> Amount: <i> / /</i> \$	\$	Date: <i> / /</i> Amount: <i> / /</i> \$	\$
Previous Total:	Previous	Received	Interest	Repayments	Ending Balance

Received Total:
(Transfer the combined total of all received loans to the Detailed Summary, page 2, line 4)

\$ *900.00*

Interest Total: \$

Repayments Total:
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2, line 9 & 16)

\$

Ending Balance: \$ *900.00*

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2, line 13)

MAY 8 2012
ELECTIONS
BOONVILLE COUNTY

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee: _____

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
3/16/12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. LYNN SEYMOUR 2500 ROSS AVE. IF 87406	\$ <u>150.00</u> \$ _____ Calendar year To Date
3/30/12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. HEIK LONST. PO. BOX 67450 6350 SO YELLOWSTONE IDAHO FALLS, IDA 83405	\$ <u>250.00</u> \$ _____ Calendar year To Date
4/10/12 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. GREEN POND 1402 CEDAR LAKE LN. ASHTON, IDA 83420	\$ <u>100.00</u> \$ _____ Calendar year To Date
4/13/12 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. MARNA MAYERS 1415 BONE RD TOWNA, ID 83627	\$ <u>200.00</u> \$ _____ Calendar year To Date
4/13/12 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. SCOTT HALL 3905 BROOKFIELD LN. AMMON, ID 83106	\$ <u>200.00</u> \$ _____ Calendar year To Date
4/17/12 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. PAUL SCORSEBY 11074 BENT WILLOW LN. IDAHO FALLS, ID 83401	\$ <u>60.00</u> \$ _____ Calendar year To Date
4/27/12 <input type="checkbox"/> Primary <input type="checkbox"/> General	7. ASPEN GROUP PO. BOX 7551 IDAHO FALLS, IDA 83403	\$ <u>150.00</u> \$ _____ Calendar year To Date
4/27/12 <input type="checkbox"/> Primary <input type="checkbox"/> General	8. VAL CARPENTER	\$ <u>50.00</u> \$ _____ Calendar year To Date
1/1 <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar year To Date
1/1 <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar year To Date
Total This Page:		\$ <u>1160.00</u>

2012 MAY 8 PM 6 39

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

SCHEDULE B ITEMIZED EXPENDITURES

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: _____

Purpose Codes

- | | |
|--|---|
| <ul style="list-style-type: none"> A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B. Broadcast Advertising (Radio, TV & Internet) C. Contributions to Candidates & PAC's D. Donations & Gifts E. Event Expenses F. Food & Refreshments G. General Operational Expenses L. Literature, Brochures, Printing M. Management Services | <ul style="list-style-type: none"> N. Newspaper & Other Periodical Advertising O. Other Advertising (Yard Signs, Buttons, etc.) P. Postage S. Surveys & Polls T. Tickets (Events) U. Utilities W. Wages, Salaries, Benefits & Bonuses Y. Petition Circulators Z. Preparation & Production of Advertising |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
4/15/12	1. <i>SPEDDY SIGNS. USA 162 SW SPARKER CT LAKE CITY FL. 32044</i>	<i>Signs</i>	\$ <i>1159.46</i>
/ /	2.		\$
/ /	3.		\$
/ /	4.		\$
/ /	5.		\$
/ /	6.		\$
/ /	7.		\$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
<div style="float: right; text-align: right;"> <p style="margin: 0;">2012 MAY 8 AM 6 39</p> </div>			Total This Page \$ <i>1159.46</i>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

DONOR COUNTY

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson LEE STAKER		Office Sought (if candidate) Comm.	District (if any) 3
Mailing Address 2553 EDERON	City and Zip IF, ID 83401	Home Phone 529-5256	Work Phone
Name of Political Treasurer LEE STAKER			
Mailing Address SAME	City and Zip SAM	Home Phone SAM	Work Phone 202 JUN 8 AM 9:37

**BONNEVILLE COUNTY
ELECTIONS**

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from **4/30/12** through **5/25/12**

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report

Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0
Line 2. Enter Cash Balance **	\$ 900.52	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 8250.00	\$ 10,310.00
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 9150.52	\$ 10,310.00
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 8982.99	\$ 10,142.45
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 167.55	\$ 167.55
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 1400.00	\$ 1400.00

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

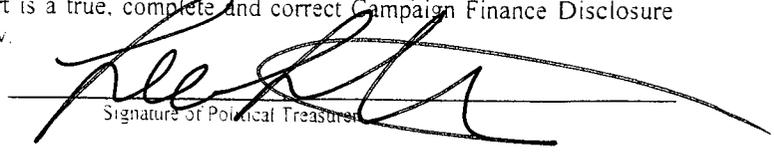
Return This Report To:

Ronald Longmore
 Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls ID 83402
 Phone: 208-529-1350 ext. 1355
 Fax: 208-529-1188

Section V

CERTIFICATION

I, **LEE STAKER**, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.


 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: _____

	Total This Period
Contributions	
(1) Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ 3950.00
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 4500.00
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 8250.00

Expenditures	
(6) Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 4982.97
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 4000.00
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 8982.97

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$ 900.00
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$ 4500.00
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) Subtotal	= \$ 5400.00
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 4000.00
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 1400.00

Pledged Contributions	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) Total Pledged Contributions this period	+ \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee: LEE STAKER

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
5/3/12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. PETERSON ENT. 1648 SO WOODRUFF IT 63404	\$ <u>500⁰⁰</u> \$ _____ Calendar year To Date
5/7/12 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. ROGER CHRISTENSEN 2576 ST. CHARLES IT 63404	\$ <u>100⁰⁰</u> \$ _____ Calendar year To Date
5/8/12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. RICHARD GROBORG. 1605 SO WOODRUFF IT 63404	\$ <u>100⁰⁰</u> \$ _____ Calendar year To Date
5/8/12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. DON DIXON 3766 45TH W IT 63104	\$ <u>50⁰⁰</u> \$ _____ Calendar year To Date
5/8/12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. KENNETH ANDERSON 3642 GROVE LN. IT 63404	\$ <u>200⁰⁰</u> \$ _____ Calendar year To Date
6/10/12 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. KEITH ELKINGTON 1318 BOWARD ID 63401	\$ <u>250⁰⁰</u> \$ _____ Calendar year To Date
5/11/12 <input type="checkbox"/> Primary <input type="checkbox"/> General	7. DOUG ANDRUS TRUCKING 6300 SO. 45TH W IT 63401	\$ <u>250⁰⁰</u> \$ _____ Calendar year To Date
5/14/12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. DAVE RADFORD 4595 BAILEY LN IT 63401	\$ <u>100⁰⁰</u> \$ _____ Calendar year To Date
5/14/12 <input type="checkbox"/> Primary <input type="checkbox"/> General	9. 17TH ST ENT. 1559 DELMAR LN IT 63404	\$ <u>350⁰⁰</u> \$ _____ Calendar year To Date
5/14/12 <input type="checkbox"/> Primary <input type="checkbox"/> General	10. VEFF KRANTZ 1559 DELMAR LN IT 63404	\$ <u>300⁰⁰</u> \$ _____ Calendar year To Date
Total This Page:		\$ <u>2200⁰⁰</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee: L GE STAKON

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
5/14/12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. STEVE HADLEY 4477 FREEDOM CITRUS JUNCTION, ID 83704	\$ 100.00 \$ _____ Calendar year To Date
5/14/12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. LYNN KRANTZ 1592 DOLMAR CA. FT 8 3604	\$ 300.00 \$ _____ Calendar year To Date
5/14/12 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. DORRY TERRY 3020 OLD CASTLE LN. FT 4 3104	\$ 50.00 \$ _____ Calendar year To Date
5/24/00 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. RYAN HORTON 10265 DORIAN FT 4 3101	\$ 100.00 \$ _____ Calendar year To Date
5/24/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. RIDGES LINK ENERGY 1300 N NORTHSHORE SEATTLE, WASH. 98103	\$ 1000.00 \$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar year To Date
Total This Page:		\$ 1550.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

SCHEDULE B ITEMIZED EXPENDITURES

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: LEE STAKER

Purpose Codes

- | | |
|--|---|
| <ul style="list-style-type: none"> A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B. Broadcast Advertising (Radio, TV & Internet) C. Contributions to Candidates & PAC's D. Donations & Gifts E. Event Expenses F. Food & Refreshments G. General Operational Expenses L. Literature, Brochures, Printing M. Management Services | <ul style="list-style-type: none"> N. Newspaper & Other Periodical Advertising O. Other Advertising (Yard Signs, Buttons, etc.) P. Postage S. Surveys & Polls T. Tickets (Events) U. Utilities W. Wages, Salaries, Benefits & Bonuses Y. Petition Circulators Z. Preparation & Production of Advertising |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5/7/12	1. AD FRACTION 1701 BOX 2311 FF 63407	NEWS	\$ 4,792.17
5/3/12	2. VIVAL THOUSANTS PINEHUR DRIVE FF 63401	SIGNS	\$ 190.80
1/1	3.		\$
1/1	4.		\$
1/1	5.		\$
1/1	6.		\$
1/1	7.		\$
1/1	8.		\$
1/1	9.		\$
1/1	10.		\$
Total This Page			\$ 4,982.97

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amounts in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of the loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance Outstanding at the end of this reporting period
1. LEE STAKER 2553 KUEHROW ID 83401	\$ 900 ⁰⁰	Date: 5/7/12 Amount: \$ 4500 ⁰⁰	\$	Date: 5/24/00 Amount: \$ 4000 ⁰⁰	\$ 1400 ⁰⁰
2.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
3.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
4.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
5.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
6.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
7.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
Previous Total:	\$ 900	Received Total: \$ 4500 ⁰⁰	Interest Total: \$	Repayments Total: \$ 4000 ⁰⁰	Ending Balance: \$ 1400 ⁰⁰

(Transfer the combined total of all received loans to the Detailed Summary, page 2, line 4)

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2, line 9 & 16)

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2, line 13)

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <u>LEE STAKER</u>		Office Sought (if candidate) <u>Comm</u>	District (if any) <u>3</u>
Mailing Address <u>2553 EVERETT</u>	City and Zip <u>EE 83401</u>	Home Phone <u>529-5256</u>	Work Phone
Name of Political Treasurer <u>LEE STAKER</u>			
Mailing Address <u>SAME</u>	City and Zip <u>SAME</u>	Home Phone <u>SAME</u>	Work Phone

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from MAY 1 20 1 12 through SEPT 30 1 12

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0.00
Line 2. Enter Cash Balance **	\$ 167.05	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 100.00	\$ 10,410.00
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 267.05	\$ 10,410.00
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 100.00	\$ 10,242.46
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 167.05	\$ 167.05
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 1,300.00	\$ 1,300.00

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
 Ronald Longmore
 Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls ID 83402
 Phone: 208-529-1350 ext. 1355
 Fax: 208-529-1188

Section V CERTIFICATION

I, LEE STAKER hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

[Signature]
 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee:

LEE STAKOL

Contributions	Total This Period
(1) Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ 100.00
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 100.00

(6) Unitemized Expenditures # of Expenditures _____	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 100.00
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 100.00

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$ 1400.00
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$ -
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ -
(15) Subtotal	= \$ 1400.00
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 100.00
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ -
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 1300.00

Pledged Contributions	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) Total Pledged Contributions this period	+ \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee: LEE STAKOR

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
8/7/19	1. KENNETH ANDERSON 3642 GROUS LN. IA 83404	\$ 100.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 Calendar year To Date
/ /	2.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	3.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	4.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	5.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	6.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	7.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	8.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	9.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	10.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
Total This Page:		\$ 100.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

LEE STARK

**SCHEDULE D
LOANS**

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amounts in the Previous Balance column, Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of the loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance Outstanding at the end of this reporting period
1. <i>LEE STARK 2555 LEDGERS IDAHO TRUST 63101</i>	<i>1,400</i>	Date: <i>//</i> Amount: \$	\$	Date: <i>7/30/12</i> Amount: \$ <i>100.00</i>	\$ <i>1,300.00</i>
2.	\$	Date: <i>//</i> Amount: \$	\$	Date: <i>//</i> Amount: \$	\$
3.	\$	Date: <i>//</i> Amount: \$	\$	Date: <i>//</i> Amount: \$	\$
4.	\$	Date: <i>//</i> Amount: \$	\$	Date: <i>//</i> Amount: \$	\$
5.	\$	Date: <i>//</i> Amount: \$	\$	Date: <i>//</i> Amount: \$	\$
6.	\$	Date: <i>//</i> Amount: \$	\$	Date: <i>//</i> Amount: \$	\$
7.	\$	Date: <i>//</i> Amount: \$	\$	Date: <i>//</i> Amount: \$	\$

Previous Total:

Previous	Received	Interest	Repayments	Ending Balance
\$ <i>1,400</i>				

Received Total:

(Transfer the combined total of all received loans to the Detailed Summary, page 2, line 4)

\$

Interest Total:

\$

Repayments Total:

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2, line 9 & 16)

\$ <i>100.00</i>

Ending Balance:

\$ <i>1,300.00</i>

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2, line 13)

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <u>LEE STAKER</u>		Office Sought (if candidate) <u>Comm</u>	District (if any) <u>3</u>
Mailing Address <u>2553 E. Wagon</u>	City and Zip <u>Idaho Falls</u>	Home Phone <u>522-5256</u>	Work Phone
Name of Political Treasurer <u>LEE STAKER</u>			
Mailing Address <u>Same as</u>	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 9-30-12 through 10-31-12

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0.00
Line 2. Enter Cash Balance**	\$ 167.53	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 0	\$ 10,410.00
Line 4. Subtotal (Add lines 2 and 3)	\$ 167.53	\$ 10,410.00
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 0	\$ 10,410.00
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$ 167.53
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 1,200.00	\$ 1,200.00

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
 Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls ID 83402
 Phone: 208-529-1350 ext. 1355
 Fax: 208-529-1188

Section V CERTIFICATION

I, LEE STAKER, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.


 Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

Section I

Name of candidate or Political Committee and Chairperson <u>LEE STAKER</u>		Office Sought (if candidate) <u>None</u>	District (if any) <u>3</u>
Mailing Address <u>2553 EBERSON</u>	City and Zip <u>IF 83401</u>	Home Phone <u>589-5256</u>	Work Phone
Name of Political Treasurer <u>LEE STAKER</u>			
Mailing Address <u>SAME</u>	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 10/22/12 through 11/16/12

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0
Line 2. Enter Cash Balance **	\$ 167.55	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 0	\$ 10,410.00
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 167.55	\$ 10,410.00
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 0	\$ 10,410.00
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 167.55	\$ 167.55
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 1,300.00	\$ 1,300.00

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
Bonneville County Clerk
605 N. Capitol Ave
Idaho Falls ID 83402
Phone: 208-529-1350 ext. 1355
Fax: 208-529-1188

Section V

CERTIFICATION

I, LEE STAKER, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

LEE STAKER
Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson LEE STAKER		Office Sought (if candidate) CAND.	District (if any) 3
Mailing Address 2273 EVERETT	City and Zip FT	Home Phone 529-5256	Work Phone
Name of Political Treasurer SOFT			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 11/16/12 through 12/31/12

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)
 Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0
Line 2. Enter Cash Balance**	\$ 167.55	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 1,300.00	\$ 11,542.45
Line 4. Subtotal (Add lines 2 and 3)	\$ 1,467.55	\$ 11,542.45
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 1,750.00	\$ 11,542.45
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ -282.45	\$ -282.45
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ -0-	\$ -0-

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore
 Bonneville County Clerk
 605 N. Capital Ave.
 Idaho Falls ID 83402
 Phone: 208-529-1350 ext. 1355
 Fax: 208-529-1188

Section V CERTIFICATION

I, LEE STAKER, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.


 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: _____

	Total This Period
Contributions	
(1) Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1132.45
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1132.45

Expenditures	
(6) Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1,300.00
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1,300.00

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$ 1,300.00
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$ 0
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) Subtotal	= \$ 1,300.00
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 1,300.00
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ -0-

Pledged Contributions	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) Total Pledged Contributions this period	+ \$

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amounts in the Previous Balance column, Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of the loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance Outstanding at the end of this reporting period
1. <i>KEVIN STAKER 2553 FIDELITY FRANKFURT</i>	\$ 1700 ⁰⁰	Date: <i>11/11</i> Amount: \$	\$	Date: <i>12/11/19</i> Amount: \$ 1300 ⁰⁰	\$ -0-
2.	\$	Date: <i>11/11</i> Amount: \$	\$	Date: <i>11/11</i> Amount: \$	\$
3.	\$	Date: <i>11/11</i> Amount: \$	\$	Date: <i>11/11</i> Amount: \$	\$
4.	\$	Date: <i>11/11</i> Amount: \$	\$	Date: <i>11/11</i> Amount: \$	\$
5.	\$	Date: <i>11/11</i> Amount: \$	\$	Date: <i>11/11</i> Amount: \$	\$
6.	\$	Date: <i>11/11</i> Amount: \$	\$	Date: <i>11/11</i> Amount: \$	\$
7.	\$	Date: <i>11/11</i> Amount: \$	\$	Date: <i>11/11</i> Amount: \$	\$
Previous Total:	Previous \$ 1300 ⁰⁰	Received	Interest	Repayments	Ending Balance

Received Total:
(Transfer the combined total of all received loans to the Detailed Summary, page 2, line 4)

Interest Total:

Repayments Total:
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2, line 9 & 16)

\$ 1300⁰⁰
Ending Balance:

\$ -0-

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2, line 13)

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee: LEE STAKER

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
<u>12/31/12</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>LEE STAKER</u> <u>3559 EUGENE</u> <u>IDAHO FALLS, ID 83401</u>	\$ <u>1132.45</u> \$ _____ Calendar year To Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar year To Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar year To Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar year To Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar year To Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar year To Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar year To Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar year To Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar year To Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar year To Date
Total This Page:		\$ <u>1132.45</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

SCHEDULE B ITEMIZED EXPENDITURES

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: LEE STAKER

Purpose Codes

- | | |
|--|---|
| <ul style="list-style-type: none"> A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B. Broadcast Advertising (Radio, TV & Internet) C. Contributions to Candidates & PAC's D. Donations & Gifts E. Event Expenses F. Food & Refreshments G. General Operational Expenses L. Literature, Brochures, Printing M. Management Services | <ul style="list-style-type: none"> N. Newspaper & Other Periodical Advertising O. Other Advertising (Yard Signs, Buttons, etc.) P. Postage S. Surveys & Polls T. Tickets (Events) U. Utilities W. Wages, Salaries, Benefits & Bonuses Y. Petition Circulators Z. Preparation & Production of Advertising |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
12/31/19	1. LEE STAKER 2557 LUCERON FOUNDER FARM, IDA 83841	LOAN PAYOFF	\$ 1,300 ⁰⁰
/ /	2.		\$
/ /	3.		\$
/ /	4.		\$
/ /	5.		\$
/ /	6.		\$
/ /	7.		\$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
Total This Page			\$ 1,300 ⁰⁰

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7