

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson <u>Rick D Taylor</u>		Office Sought (if candidate)	District (if any)
Mailing Address <u>605 N Capitol Ave</u>	City and Zip <u>Idaho Falls 83402</u>	Home Phone	Work Phone <u>533-6999</u>
Name of Political Treasurer <u>Rick D Taylor</u>			
Mailing Address <u>605 N Capitol Ave. Idaho Falls, ID</u>		Home Phone <u>208-529-9539</u>	Work Phone <u>208-533-6999</u>

Change of address for:  Candidate or Political Committee 83402  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from 7/1/2013 through 12/31/2013

- 7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report  
 7 Day Pre-General Report     30 Day Post-General Report     Annual Report  
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No    Is this a Termination Report?  Yes  No

**Section III      STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ <del>0</del>
Line 2. Enter Cash Balance **	\$ <del>0</del>	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$ <del>0</del>
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$ <del>0</del>
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$ <del>0</del>
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$ <del>0</del>
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$ <del>0</del>

\* This same figure should be entered on Line 1 of all reports filed this calendar year.

\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return this Report To:  
**Ronald Longmore**  
 Borneville County Clerk  
 605 N. Capital Ave.  
 Idaho Falls ID 83402  
 Phone: 208-529-1150 ext. 1355  
 Fax: 208-529-1188

**Section V      CERTIFICATION**

I, Rick Taylor, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Rick Taylor  
Signature of Political Treasurer

BORNEVILLE COUNTY CLERK  
2013

C-2  
Rev. 11/07

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson <u>Rick D Taylor</u>		Office Sought (if candidate) <u>Coroner</u>	District (if any)
Mailing Address <u>605 N Capitol Ave.</u>	City and Zip <u>I.F., 83402</u>	Home Phone <u>208-529-9539</u>	Work Phone <u>208-533-6999</u>
Name of Political Treasurer <u>(self)</u>			
Mailing Address <u>155 E 19th Str.</u>	City and Zip <u>I.F. 83404</u>	Home Phone <u>208-529-9539</u>	Work Phone

Change of address for:  Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from 01/01/2014 through 05/04/2014

- 7 Day Pre-Primary Report  30 Day <sup>Pre</sup> Post-Primary Report  October 10 Pre-General Report
- 7 Day Pre-General Report  30 Day Post-General Report  Annual Report
- Semi Annual report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$
Line 2. Enter Cash Balance **	\$	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$

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\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ronald Longmore  
Bonnyville County Clerk  
605 N. Capital Ave  
Idaho Falls ID 83402  
Phone: 208-529-1357 ext. 1355  
Fax: 208-529-1188

**Section V**

**CERTIFICATION**

I, Rick D Taylor, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Rick D Taylor  
Signature of Political Treasurer

BONNYVILLE COUNTY

C-2  
Rev. 11/07

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson <i>Rick D Taylor</i>		Office Sought (if candidate) <i>Coroner</i>	District (if any)
Mailing Address <i>605 N Capital Ave</i>	City and Zip <i>Idaho Falls, 83402</i>	Home Phone <i>208-529-9539</i>	Work Phone <i>208-390-8789</i>
Name of Political Treasurer <i>(self)</i>			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for:  Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from *05/05/14* through *05/30/14*

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ <del>0</del>
Line 2. Enter Cash Balance **	\$ <del>0</del>	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$ <del>0</del>
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$ <del>0</del>
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$ <del>0</del>

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 \*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
**Ronald Longmore**  
**Bonneville County Clerk**  
**605 N. Capital Ave.**  
**Idaho Falls ID 83402**  
**Phone: 208-529-1363**  
**Fax: 208-529-1188**

I, *Rick D Taylor*, hereby accept that the  
 Name of Political Treasurer  
 Information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

*Rick D Taylor*  
 Signature of Political Treasurer

TH 01 04 91 10 41  
 2014 JUN 16 10 10 AM  
 ELECTIONS  
 BONNEVILLE COUNTY

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson <i>Rick D Taylor</i>		Office Sought (if candidate) <i>Coroner</i>	District (if any)
Mailing Address <i>605 N Capitol Ave</i>	City and Zip <i>Idaho Falls 83402</i>	Home Phone <i>208-529-9539</i>	Work Phone <i>208-390-8789</i>
Name of Political Treasurer <i>(self)</i>			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for:  Candidate or Political Committee  Political Treasurer

**Section II TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from 05/31/14 through 9/30/14

- 7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report
- 7 Day Pre-General Report     30 Day Post-General Report     Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment?  Yes  No    Is this a Termination Report?  Yes  No

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

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**Section IV SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0
Line 2. Enter Cash Balance **	\$	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$ 0
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$ 0
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$ 0
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$ 0

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Return This Report To:  
  
*Ronald Longmore*  
Bonneville County Clerk  
605 N. Capital Ave.  
Idaho Falls ID 83402  
Phone: 208-529-1350 ext. 1355  
Fax: 208-529-1188

**Section V CERTIFICATION**  
I, *Rick D Taylor*, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.  
  
*Rick D Taylor*  
Signature of Political Treasurer

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Rev. 11/07

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Rick D Taylor</i>		Office Sought (if candidate) <i>Courier</i>	District (if any)
Mailing Address <i>605 N Capitol Ave</i>	City and Zip <i>Idaho Falls 83402</i>	Home Phone <i>208-529-9557</i>	Work Phone <i>208-533-6999</i>
Name of Political Treasurer <i>(self)</i>			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for:  Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
 This report is for the period from 10/1/14 through 10/19/14

7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report  
 7 Day Pre-General Report  30 Day Post-General Report  Annual Report

Semi Annual report (Statewide Candidates Only)  
 Is this Report an amendment?  Yes  No Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

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 Ronald Longmore  
 Bonneville County Clerk  
 805 N. Capitol Ave.  
 Idaho Falls ID 83402  
 Phone: 208-529-1350 ext. 1355  
 Fax: 208-529-1188

**Section V**

**CERTIFICATION**

I, Rick D Taylor, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

*Rick D Taylor*  
 Signature of Political Treasurer

C-2  
Rev. 11/07

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
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**Section I**

Name of candidate or Political Committee and Chairperson <u>Rick D Taylor</u>		Office Sought (if candidate) <u>Coroner</u>	District (if any)
Mailing Address <u>605 N Capitol Ave</u>	City and Zip <u>Idaho Falls 83402</u>	Home Phone <u>208-529-9539</u>	Work Phone <u>208-390-8789</u>
Name of Political Treasurer <u>(self)</u>			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for:  Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from 10/1/14 through 11/30/14

- 7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report
- 7 Day Pre-General Report     30 Day Post-General Report     Annual Report

Semi Annual report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No    Is this a Termination Report?  Yes  No

**Section III**

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**Ronald Longmore**  
Bonneville County Clerk  
605 N. Capital Ave.  
Idaho Falls ID 83402  
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Fax: 208-529-1188

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Rick D Taylor  
Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
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**Section I**

Name of candidate or Political Committee and Chairperson <b>Rick D Taylor</b>		Office Sought (if candidate) <b>Coroner</b>	District (if any)
Mailing Address <b>605 N Capitol Ave</b>	City and Zip <b>Idaho Falls</b>	Home Phone <b>208-529-9539</b>	Work Phone <b>208-390-8789</b>
Name of Political Treasurer <b>(self)</b>		<b>83402</b>	
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for:  Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from **11 / 13 / 14** through **12 / 31 / 14**

- 7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report
- 7 Day Pre-General Report     30 Day Post-General Report     Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this Report an amendment?  Yes  No    Is this a Termination Report?  Yes  No

2015 JAN 29 PM 3 46  
BONNEVILLE COUNTY ELECTIONS

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

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Line 2. Enter Cash Balance **	\$	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$ <b>0</b>
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Ronald Longmore  
Bonneville County Clerk  
605 N. Capital Ave.  
Idaho Falls ID 83402  
Phone: 208-529-1350 ext. 1355  
Fax: 208-529-1188

**Section V**

**CERTIFICATION**

I, Rick D Taylor, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

*Rick D Taylor*  
\_\_\_\_\_  
Signature of Political Treasurer