

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 12/14

Section I

Name of Candidate or Political Committee and Chairperson Daniel R. Clark		Office Sought (if candidate) Prosecuting Attorney		District (if any) Bonneville
Mailing Address P.O. Box 50462	City and Zip Idaho Falls 83405-0462	Home Phone (208) 681-9199	Work Phone (208) 529-1348	
Name of Political Treasurer Daniel R. Clark				
Mailing Address P.O. Box 50462	City and Zip Idaho Falls 83405-0462	Home Phone (208) 681-9199	Work Phone (208) 529-1348	

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 1/1/15 through 12/31/15

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ <u> </u>
Line 2: Enter Beginning Cash Balance**	\$ <u> </u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u> </u>	\$ <u> </u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u> </u>	\$ <u> </u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u> </u>	\$ <u> </u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u> </u>	\$ <u> </u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u> </u>	\$ <u> </u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

RETURN THIS FORM
TO:
Ron Longmore
Bonneville County
Elections Office
825 Shoup Ave.
Idaho Falls, ID 83402
(208) 529-1363
Fax: (208) 529-1188
vote@co.bonneville.id.us

I, Daniel R. Clark, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.


Signature of Political Treasurer

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

G-2
Rev. 12/14

Section I

Name of Candidate or Political Committee and Chairperson Daniel Clark		Office Sought (if candidate) (Bonneville) Prosecuting Attorney	District (if any)
Mailing Address	City and Zip	Home Phone	Work Phone 208-681-9199
Name of Political Treasurer David Smith		Home Phone	Work Phone
Mailing Address 310 Elm	City and Zip Idaho Falls 83402	Home Phone 208-522-7404	Work Phone 208-524-2601

Change of address for: Candidate or Political Committee Political Treasurer

TYPE OF REPORT

Section II

This filing is an: Original Amendment

This report is for the period from 1/1/2014 through 5/1/2014

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 0
Line 2: Enter Beginning Cash Balance**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 5150.-	\$ 5150.-
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5150.-	\$ 5150.-
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 574.34	\$ 574.3
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 4574.66	\$ 4574.64
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 310	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

RETURN THIS FORM

TO:
Ron Longmore
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(208) 529-1363
Fax: (208) 529-1188
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Section V

I, David Smith, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

C-2
Rev. 12/14

Section I

Name of Candidate or Political Committee and Chairperson <u>Daniel Clark</u>		Office Sought (if candidate) <u>Pros Atty</u>		District (if any)	
Mailing Address <u>310 Elm</u>		City and Zip <u>83402 Idaho Falls</u>		Home Phone <u>208</u>	
Name of Political Treasurer <u>David Smith</u>		Home Phone <u>208</u>		Work Phone <u>208</u>	
Mailing Address <u>310 Elm</u>		City and Zip <u>83402 Idaho Falls</u>		Home Phone <u>522-7464</u>	
				Work Phone <u>524-2601</u>	

Change of address for: Candidate or Political Committee Political Treasurer

Section II TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 11/14 through 5/14

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ <u>0</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>0</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>5460.00</u>	\$ <u>5460.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5460.00</u>	\$ <u>5460.00</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>1599.14</u>	\$ <u>1599.14</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>3860.86</u>	\$ <u>3860.86</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>310.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.
 **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

RETURN THIS FORM TO:
 Ron Longmore
 Bonneville County
 Elections Office
 825 Shoup Ave.
 Idaho Falls, ID 83402
 (208) 529-1363
 Fax: (208) 529-1188
 vote@co.bonneville.id.us

Section V

David Smith hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

David Smith
 Name of Political Treasurer

[Signature]
 Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee:

Daniel Clark

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>	+ \$ <u>50.00</u>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>5100.00</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ <u>310.00</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <u>5460.00</u>

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>1</u>	+ \$ <u>3888</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <u>1520.24</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <u>1599.14</u>

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ <u>-0-</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ <u>310</u>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <u>310</u>

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
3/4/16 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. See Attached	\$ 5100 ⁰⁰ \$ 5100 ⁰⁰ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 5100 ⁰⁰

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

5:41 PM
05/10/16
Accrual Basis

**Daniel Clark for Prosecuting Attorney
Donor Contribution Summary
January 1 through May 1, 2016**

<u>Date</u>	<u>Num</u>	<u>Name</u>	<u>Name Address</u>	<u>Pay Meth</u>	<u>Amount</u>
All About Travel 3/4/2016	6	All About Travel	6674 N 25th E Idaho Falls, Id 83401	Check	1,000.00
Total All About Travel					1,000.00
Cutler Law Office, PA 3/11/2016	1	Cutler Law Office, PA	PO Box 51972 Idaho Falls, ID 83405	Check	100.00
Total Cutler Law Office, PA					100.00
David R Clark 3/8/2016	4	David R Clark	8750 W 15th E Idaho Falls, ID 83404	Check	1,000.00
Total David R Clark					1,000.00
Eagle Rock Fabrication, Inc 3/8/2016	3	Eagle Rock Fabrica...	2117 W Omni Dr. Idaho Falls, ID 83402	Check	1,000.00
Total Eagle Rock Fabrication, Inc					1,000.00
Robert Clark 3/4/2016	5	Robert Clark	6674 N 25th E Idaho Falls, ID 83401	Check	1,000.00
Total Robert Clark					1,000.00
Skyline Animal Hospital PLLC 3/18/2016	7	Skyline Animal Hos...	1378 Grizzly Avenue Idaho Falls, ID 83402	Check	1,000.00
Total Skyline Animal Hospital PLLC					1,000.00
TOTAL					5,100.00

**SCHEDULE B
ITEMIZED EXPENDITURES**
Twenty-Five Dollars (\$25.00) or more this period

Page 11 of 11

Name of Candidate or Committee: Daniel Clark

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
<u> </u> / <u> </u> / <u> </u>	1. <u>See Attached</u>	<u>O</u>	\$ <u>1060²⁶</u>
<u> </u> / <u> </u> / <u> </u>	2.	<u>D</u>	\$ <u>500⁰⁰</u>
<u> </u> / <u> </u> / <u> </u>	3.		\$ _____
<u> </u> / <u> </u> / <u> </u>	4.		\$ _____
<u> </u> / <u> </u> / <u> </u>	5.		\$ _____
<u> </u> / <u> </u> / <u> </u>	6.		\$ _____
<u> </u> / <u> </u> / <u> </u>	7.		\$ _____
<u> </u> / <u> </u> / <u> </u>	8.		\$ _____
<u> </u> / <u> </u> / <u> </u>	9.		\$ _____
<u> </u> / <u> </u> / <u> </u>	10.		\$ _____
Total This Page:			\$ <u>1560²⁶</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**Daniel Clark for Prosecuting Attorney
General Ledger
As of May 1, 2016**

5:36 PM
05/10/16
Accrual Basis

Type	Date	Name	Name Street1	Name Street2	Memo	Debit
Advertising and Promotion						
Yard Signs						
Check	3/30/2016	Wright Signs Inc.	145 West 14th Street			1,024.80
Check	4/15/2016	Home Depot				35.46
Total Yard Signs						<u>1,060.26</u>
Total Advertising and Promotion						<u>1,060.26</u>
Automobile Expense						
Check	4/12/2016	Top Stop				38.88
Total Automobile Expense						<u>38.88</u>
Tickets - Events						
Bill	3/5/2016	Region VII Republic...	Stephanie Gifford, Treas...	4699 E. Sunnyside Road	Lincoln Day ...	500.00
Total Tickets - Events						<u>500.00</u>
TOTAL						<u><u>1,599.14</u></u>

SCHEDULE E - CREDIT CARDS and DEBT

Name of Candidate or Committee: Daniel Clark

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. Note: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

Name, Mailing Address and Zip Code of Creditor (Candidate, Individual or Business)	Previous Balance of debt at the end of the last reporting period	New Debt amount Incurred during this reporting period	Repayments of Debt during this reporting period	Balance outstanding at the end of this reporting period
1. <u>Daniel Clark</u>	<u>-0-</u>	Date: <u>3/2/14</u> Amount: <u>\$ 310⁰⁰</u>	Date: <u> </u> Amount: <u> </u>	<u>310⁰⁰</u>
2.		Date: <u> </u> Amount: <u> </u>	Date: <u> </u> Amount: <u> </u>	
3.		Date: <u> </u> Amount: <u> </u>	Date: <u> </u> Amount: <u> </u>	
4.		Date: <u> </u> Amount: <u> </u>	Date: <u> </u> Amount: <u> </u>	
5.		Date: <u> </u> Amount: <u> </u>	Date: <u> </u> Amount: <u> </u>	
6.		Date: <u> </u> Amount: <u> </u>	Date: <u> </u> Amount: <u> </u>	

	Previous	Incurred	Repayments	Ending Balance
Previous Total: \$	<u>0</u>			
Incurred Total: (Transfer the combined total of all incurred debt to the Detailed Summary, page 2 line 14)		<u>\$ 310</u>		
Repayments Total: (Transfer the combined total of all debt repayments to the Detailed Summary, page 2 line 10 & 17)			<u>0</u>	
Ending Balance Total:				<u>\$ 310</u>



48 HOUR NOTICE OF CONTRIBUTIONS / LOANS RECEIVED of \$1,000 or more

C-5
Rev. 01/15

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

2016 Elections	
48 Hour Notice required for contributions:	
Primary Election	May 2, 2016 through May 14, 2016
General Election	October 24, 2016 through November 5, 2016

This requirement applies to all types of contributions, including but not limited to:

- cash contributions
- in-kind contributions
- loans
- contributions or personal loans made by the candidate

Name of Candidate or Committee: <i>Daniel Clark</i>	District (if applicable)
Mailing Address: <i>310 Elm</i>	
City and Zip Code: <i>Idaho Falls 83402</i>	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
5/10/16	1. <i>Melaleuca, Inc</i> <i>4609 W. 65th S.</i> <i>Idaho Falls, ID 83402</i>	\$ <i>1000⁰⁰</i>	\$ _____	\$ _____
/	2.	\$ _____	\$ _____	\$ _____
/	3.	\$ _____	\$ _____	\$ _____

RETURN THIS FORM TO:
 Lawrence Denney
 Secretary of State
 Elections Division
 PO Box 83720
 Boise, ID 83720-0080
 (208) 334-2832
 Fax: (208) 334-2282

David Smith

 Name of Political Treasurer

hereby certify that the information in this report is a true, complete and correct

[Signature]

 Signature of Political Treasurer

Brann City 9-1188

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

C-2
Rev. 12/14

Section I

Name of Candidate or Political Committee and Chairperson Daniel Clark		Office Sought (if candidate) Pros Attny	District (if any)
Mailing Address 310 Elm	City and Zip Idaho Falls 83402	Home Phone	Work Phone 208 681-9199
Name of Political Treasurer David Smith		Home Phone 208 522-7404	Work Phone 208 529-2601
Mailing Address 310 Elm	City and Zip Idaho Falls 83402	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from **5/2/16** through **5/27/16**.

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ - 0 -
Line 2: Enter Beginning Cash Balance**	\$ 3860.86	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 2092.66	\$ 7552.66
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5953.52	\$ 7552.66
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 1095.84	\$ 2694.98
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 4857.68	\$ 4857.68
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 335.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

RETURN THIS FORM

TO:
 Ron Longmore
 Bonneville County
 Elections Office
 825 Shoup Ave.
 Idaho Falls, ID 83402
 (208) 529-1363
 Fax: (208) 529-1188
 vote@co.bonneville.id.us

Section V

David Smith, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Daniel Clark

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>0</u>	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ <u>1000.00</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ <u>1067.66</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ <u>25.00</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ <u>2092.66</u>

			Total This Period
Expenditures			
⑥	Unitemized Expenditures (Less than \$25)	# of Expenditures <u>2</u>	+ \$ <u>3.18</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ <u>25.00</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ <u>1067.66</u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ <u>1095.84</u>

			Total This Period
Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period		+ \$ <u>310.00</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$ <u>25.00</u>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$
⑮	Subtotal		= \$ <u>335.00</u>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ <u>335.00</u>

			Total This Period
Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$
㉑	Total Pledged Contributions this period		= \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Daniel Clark

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
5/10/16 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Melaleuca Inc 4609 W. 65 th S. Idaho Falls ID 83402	\$ 1000 ⁰⁰ \$ 1000 ⁰⁰ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 1000 ⁰⁰

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**
Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee: Daniel Clark

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
5/27/16	1. Google #608 Amphitheatre Parkway Mountain View CA 94043	B	\$ 25 ⁰⁰
___/___/___	2.		\$ _____
___/___/___	3.		\$ _____
___/___/___	4.		\$ _____
___/___/___	5.		\$ _____
___/___/___	6.		\$ _____
___/___/___	7.		\$ _____
___/___/___	8.		\$ _____
___/___/___	9.		\$ _____
___/___/___	10.		\$ _____
Total This Page:			\$ 25 ⁰⁰

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE D - LOANS

Name of Candidate or Committee: Daniel Clark

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. <u>Daniel Clark</u> <u>310 Elm</u> <u>Idaho Falls 83402</u>	<u>310⁰⁰</u>	Date: <u>5/27/16</u> Amount: <u>\$ 25⁰⁰</u>		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	<u>335⁰⁰</u>
2.		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	
3.		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	
4.		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	
5.		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	
6.		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	
7.		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 310⁰⁰

Received Total: \$ 25⁰⁰
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$

Repayments Total: \$
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 335⁰⁰

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 12/14

Section I

Name of Candidate or Political Committee and Chairperson Daniel Clark		Office Sought (if candidate) Pres Atty	District (if any)
Mailing Address 310 Elm	City and Zip 83402 Idaho Falls	Home Phone	Work Phone 208 681-9199
Name of Political Treasurer David Smith			
Mailing Address 310 Elm	City and Zip 83402 Idaho Falls	Home Phone 208 522-7404	Work Phone 208 524-2601

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 5/28/16 through 9/30/16.

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ <u>4857.68</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>- 0 -</u>	\$ <u>7552.66</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4857.68</u>	\$ <u>7552.66</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>30.55</u>	\$ <u>2725.53</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>4827.13</u>	\$ <u>4827.13</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>335.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

RETURN THIS FORM

TO:

Ron Longmore
Bonnevill County
Elections Office
825 Shoup Ave.
Idaho Falls, ID 83402
(208) 529-1363
Fax: (208) 529-1188
vote@ccbcne.ia.gov

Section V

David M Smith, hereby certify that the information in this
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Daniel Clark

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <u>0</u>

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <u>30.55</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <u>30.55</u>

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ <u>335.00</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <u>335.00</u>

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

SCHEDULE B
ITEMIZED EXPENDITURES
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Daniel Clark

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|--|--|
| <ul style="list-style-type: none"> A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV, Internet & Telephone) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses H Independent Expenditures L Literature, Brochures, Printing M Management Services | <ul style="list-style-type: none"> N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Bonuses Y Petition Circulators Z Preparation & Production of Advertising |
|--|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
6/15/16	1. Google 1600 Amphitheater Parkway Mountainview CA 94043	B	\$ 30 ⁵⁵
//_	2.		\$ _____
//_	3.		\$ _____
//_	4.		\$ _____
//_	5.		\$ _____
//_	6.		\$ _____
//_	7.		\$ _____
//_	8.		\$ _____
//_	9.		\$ _____
//_	10.		\$ _____
Total This Page:			\$ 30⁵⁵

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE D - LOANS

Name of Candidate or Committee:

Daniel Clark

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. <i>Daniel Clark</i> <i>310 Elm</i> <i>Idaho Falls 83402</i>	<i>335</i>	Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
2.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
3.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
4.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
5.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
6.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
7.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ *335*

Received Total: _____

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ _____

Repayments Total: _____

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ *335⁰⁰*

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)



**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

C-2
Rev. 12/14

Section I

Name of Candidate or Political Committee and Chairperson DANIEL CLARK		Office Sought (if candidate) PROS ATTNY		District (if any)
Mailing Address 310 ELM	City and Zip IDAHO FALLS 83402	Home Phone	Work Phone (208) 681-9199	
Name of Political Treasurer DAVID M SMITH				
Mailing Address 310 ELM	City and Zip IDAHO FALLS 83402	Home Phone (208) 522-7404	Work Phone (208) 524-2601	

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from **10/1/16** through **10/23/16**

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ _____	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ _____	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ _____	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>4,827.13</u>	\$ <u>4,827.13</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>335.00</u>	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Lawrence Denney
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, DAVID M SMITH, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer