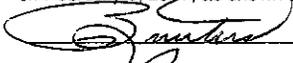


**SPECIAL MUNICIPAL/BOND SPECIAL ELECTION
CITY OF AMMON
February 6, 2007**

| PRECINCT NUMBER | NUMBER REGISTERED | Same Day Registration | NUMBER VOTING | PERCENT VOTING | Water Revenue Bond | | PERCENT VOTING YES | PERCENT VOTING NO | Increase Number of Council Members | | PERCENT VOTING YES | PERCENT VOTING NO |
|-----------------|-------------------|-----------------------|---------------|----------------|--------------------|-----------|--------------------|-------------------|------------------------------------|-----------|--------------------|-------------------|
| | | | | | YES | NO | | | YES | NO | | |
| 48 | 1,195 | 4 | 114 | 0.10 | 102 | 11 | 0.89 | 0.10 | 92 | 18 | 0.81 | 0.16 |
| 49 | 940 | 2 | 107 | 0.11 | 93 | 10 | 0.87 | 0.09 | 80 | 23 | 0.75 | 0.21 |
| 50 | 1,068 | 4 | 121 | 0.11 | 101 | 17 | 0.83 | 0.14 | 97 | 21 | 0.80 | 0.17 |
| 51 | 944 | 2 | 115 | 0.12 | 101 | 14 | 0.88 | 0.12 | 102 | 11 | 0.89 | 0.10 |
| 52 | 1,092 | 16 | 163 | 0.15 | 147 | 14 | 0.90 | 0.09 | 136 | 16 | 0.83 | 0.10 |
| TOTAL | 5,239 | 28 | 620 | 0.12 | 544 | 66 | 0.88 | 0.11 | 507 | 89 | 0.82 | 0.14 |

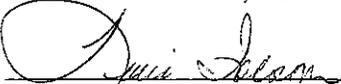
STATE OF IDAHO } ss.
City of Ammon

We, the officials of the City of Ammon, State of Idaho, acting as a Board of Canvassers of Election, do hereby state that the attached is a true and complete abstract of all votes cast within this City at the Special Municipal/Bond Election held on February 6, 2007, as shown by the records now on file in the Bonneville County Clerk's office.



 Randy G. White

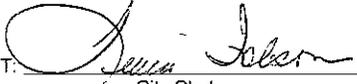
City Board of Canvassers

ATTEST: 

 Julie Johnson
 City Clerk

STATE OF IDAHO } ss.
City of Ammon

I, Leslie Folsom, City Clerk of Ammon and State of Idaho, do hereby certify that the attached is a full, true and complete copy of the abstract of votes for the Special Municipal/Bond as shown by the record of the Board of Canvassers filed in the Bonneville County Clerk's Office this 8th day of February, 2007.

ATTEST: 

 Leslie Folsom
 City Clerk